

3704 White Horse Rd, Greenville, SC 29611 FILED
STATE OF SOUTH CAROLINA GREENVILLE CO. S. C.
COUNTY OF GREENVILLE 19 11 39 AM '76

VOL 1041 PAGE 478

KNOW ALL MEN BY THESE PRESENTS, that **CARPER PROPERTIES, Inc.**

in consideration of \$5,700.00 (five thousand and seven hundred dollars) and assumption of Mortgage Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto
LENON SPEARMAN, his successors and assigns,

All that lot of land in the county of Greenville, state of South Carolina, being known and designated as Lot No. 18 on revised plat of Staunton Heights subdivision made by Hugh J. Martin, R.L.S. April 16, 1971, recorded in the RMC's Office for Greenville County in plat book N page 38, and having according to said plat the following metes and bounds, courses, and distances, to wit:

Beginning at an iron pin on the southeast side of Vickilyn Court, the joint front corner of lots Nos. 18 & 19; thence with the joint line of said lot S. 58-50 E. 158.47 feet to an iron pin in line of Lot No. 23; thence N. 00-50 E. 263 feet to an iron pin on the south side of Huff Drive; thence with the south side of said street N. 67-40 W. 64 feet to an iron pin; thence with the curve of said street as it intersects with Vickilyn Court; the chord of which is S. 64-09 W. 26.3 feet to an iron pin on the east side of Vickilyn Court; thence with the east side of said street S. 15-58 W. 177.3 feet to an iron pin; thence continuing S. 19-11 W. 25 feet to the beginning corner.

-166-248-2-152

This is the same property conveyed to Residential Enterprises, Inc. by Carrie H. Huff Delia Huff Noe James D. Huff the 16th of Nov. 1972 recorded in Book 960 of Deeds page 500.

This lot is conveyed subject to protective covenants in deed vol. 902 at page 503 and to recorded easements and rights of way.

Assumption of mortgage is \$17,560.54
Carolina Federal Savings and Loan Association book 1250 page 396.

1200
Greenville County
Shrubs
Paid \$ 46.
Act No. 389 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of August, 1976

SIGNED, sealed and delivered in the presence of:
Carper Properties, Inc. (SEAL)
John B. Carper, Pres. (SEAL)
John B. Carper (SEAL)
John B. Carper (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 19th day of August 1976.
John B. Carper (SEAL)
Notary Public for South Carolina.
My commission expires July 17, 1983.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

GRANTOR A CORP.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of August 1976.
(SEAL)
Notary Public for South Carolina.
My commission expires _____

RECORDED this 19 day of August 1976, at 11:39 A/M., No. 4827

0478

4328 RV-23