FILLD GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA

THE PARTY OF THE STATE OF THE S

COUNTY OF GREENVILLE

Aug 13 4 51 PH '71

VOL 1041 FAST 227

KNOW ALL MEN BY THESE PRESENTS, that ALEX KONONCHUK AND CLAIRE M. KONONCHUK

in consideration of FORTY-FOUR THOUSAND FIVE HUNDRED THIRTY-THREE AND 45/100-Dollars, AND ASSUMPTION OF THE WITHIN BELOW DESCRIBED MORTGAGE. the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release CHROMALLOY PHARMACEUTICAL, INC., Its successors and assigns

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the northeastern side of Continental Drive, near the City of Greenville, being shown and designated as Lot No. 77 on plat entitled "Map 1, Foxcroft, Section II" prepared by C. O. Riddle, Surveyor, dated July 15, 1971, recorded in the RMC Office of Greenville County in Plat Book 4-N at Pages 36 and 37 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Continental Drive joint front corner of Lots Nos. 77 and 78 as shown on said plat and running thence along and with the joint property line of said two lots, N. 14-53 E. 189.2 feet to an iron pin; thence S. 74-45 E. 115 feet to an iron pin at the joint rear corner of Lots Nos. 76 and 77; thence running along and with the joint property line of last two mentioned lots, S. 17-56 W. 188.5 feet to an iron pin on the northeastern side of Continental Drive; thence running along and with the northeastern side of Continental Drive, N. 74-27 W. 53.5 feet and N. 76-04 W. 51.4 feet to the beginning point. -200-540.9-1-77

This conveyance is subject to all restrictions, setback lines, roadways, easements and right of ways, if any, affecting the above described property.

As a part of the consideration herein, the Grantee agrees to assume that certain loan to Fidelity Federal Savings and Loan Association recorded in Mortgage Book 1270, at Page 153 in the original amount of \$30,000.00 and 90.00 having a present balance of \$28,966.55.

Derviation: Deed Book 970, Page 379.

Greenville County Stamps Faid \$__ Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in say wise incident or appertaining; to have and to hold all and singular the premises before mentioned into the grantee(s), and the grantee(s) heirs or successors and sasigns, forever. And, the granter(s) do(es) hereby bind the granter(s) and the granter(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seak(s) this of SIGNED, sealed and delivered in the presen CLAIRE M. KONONCHUK (SEAL) SCA LI STATE OF CALIFORNIA PROBATE COUNTY OF LUS ANGELES! Sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnesses. 1976 Notary Public for / - CALIF My Commission Expires AUG. 12, 1979 RENUNCIATION OF DOWER STATE OF CALIFORNIA COUNTY OF LOS FIRECTES I., the underrigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reliquish unto the grantee(s) and the grantee(s) are grantee(s) and the grantee(s) and the grantee(s) are grantee(s) and the grantee(s) are grantee(s) and the grantee(s) are grantee(s) are grantee(s) and the grantee(s) are g COUNTY OF LOS PLECELES ! in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this

LOS ANGELES COUNTY

RECORDED this

My Commission Expires August 12, 1979