Grantees' Address: Box 3943 Greenville, S. C. 29608

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Aug 2 3 07 PH 73

GREENVILLE CO.S.C.

DONNIE S. TANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that

R.H.C I, Danny L. Bagwell,

in consideration of **Six thousand Eight hundred Seven and No/100---- (\$6,807.00) Pollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell

and release unto Lloyd W. Gilstrap, his heirs and assigns forever:

P.O. Box 3943, Greenville, S.C. 29608 All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as the northwestern one-half of Lot No. 11 of a subdivision known as Coleman Heights as is more fully shown on a plat prepared by Terry T. Dill known as Coleman Heights recorded in the R.M.C. Office for Greenville County in Plat Book RR, at Page 115, and according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of West Drive at the joint front corner of Lots Nos. 11 and 12, and running thence with the joint line of said lots, N. 51-30 E. 183.7 feet to an iron pin on a 20-foot alley; running thence with said 20-foot alley, S. 38-30 E. 104.35 feet to a point; and running thence along a line through Lot No. 11, S. 51-30 V. 183.7 feet to a point on the northeastern side of West Drive; and running thence with the northeastern side of West Drive, N. 38-30 W. 104.35 feet to the point of beginning. 376-5/3,2. - 1-4.1

The above described property is also known as Lot 11B, and is a portion of the property conveyed to the grantor by V. R. Corporation by deed dated and recorded in the R.M.C. Office for Greenville County in Deed Volume 923 at Page 192.8-19-71

As part of the consideration for this conveyance the grantee assumes and agrees to pay the balance due on the nortgage over the above property to First Federal Savings and Loan Association recorded in Mortgage Book 1203 at Page 243, the balance now due and owing being \$15,193.00.

Date of Mtge. 8-19-71





Greenville County Stamps Pad 5 7, 70 Act No. 380 Sec. 1

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's's' hand(s) and seal(s) this 20th day of July SIGNED, sealed and delivered in the presence of: Lance PROBATE STATE OF SOUTH CAROLINA

COUNTY OF CHEENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed

to before me this 20th day of July My commission expires 12-30-80

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate and all her right and claim of doubt of in and to all singular the premises within mentioned and released

| tate, and all her right and claim of dower of, in and to all singular the p | premises within mentioned and released. |
|---|---|
| GIVEN under my hand and seal this | J. 1 & R. 100 |
| 20th day of, July, 1976 | May A Daywell |
| Steeldine B. Lamer (SEAL) | |
| Notary Public for South Carolina. | |
| v | 0101 |

3331 day of AUG 2 1976 19

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