GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE 9

3 MITTELE TO REAL ESTATE

DONNIE S.TANKERSLEY
KNOW ALL MEN BY THESE PRESENTS AND C., INC.

The state of the s

Grantee's Address:

429 Long Street Drive Route 4 Greer, South Carolina 29651 Wt $1040~\text{FACE}\,371$

| | i. | | | | | | | | | |
|---------------------|-----|--------|-----|-------|----------------|-------|----------|----|-----|----------|
| in consideration of | OVE | DOLLAR | AND | OTHER | CONSIDERATIONS | BEING | VALUABLE | BY | IAW | Dollars, |

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

RICHARD WAYNE HART, his heirs and assigns forever, For True Consideration See Affidavit

A ONE-HALF UNDIVIDED INTEREST IN:

Book 39 Page 1184

ALL that certain piece, parcel or lot of land situate and lying in Greenville County State of South Carolina on the northern side of Cedar Lane Road and being more particularly described on the unrecorded plat of property of Victoria and Robert Duncan prepared by J. L. Hill, IS, on October 6, 1961; and according to said plat having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Cedar Lane Road 49.4 feet from the intersection of Elli Street and running thence with the northern boundary of said road S. 79-39 E. 61.5 feet to an iron pin; thence running N. 9-33 E. 195.3 feet to an iron pin; thence running N. 79-50 W. 61.5 feet to an iron pin on the common boundary of the property in question and a lot designated as Ballew lot; thence running N. 7K-39 W. 71.4 feet to an iron pin on the easterly side of Elli Street; thence running with the eastern boundary of said Elli Street S. 3-10 W. 59.6 feet to an iron pin; thence continuing with the eastern boundary of said Elli Street S. 3-10 W. 43.7 feet to an iron pin; thence S. 79-39 E. 59.6 feet to an iron pin; thence running S. 9-33 W. 92.7 feet to an iron pin on the northern boundary of Cedar Lane Road, the point of beginning.

— 2 3 5 - 146-12 - 15,6,77 (forted)

This being the same property conveyed to A. B. C., Inc. and which is recorded in Deed Book 975, Page 506 in the RMC Office for Greenville County, South Carolina. on May 28, 1973 from W. Richard James and Philip K. Trammell.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantec(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| son whomsoever lawfully claiming or to claim the same or any | part thereof. |
|---|---|
| WITNESS the grantor's(s') hand(s) and seal(s) this 28th da | |
| SIGNED, sealed and delivered in the presence of: | (SEAL) |
| Com M. Harlan | BY: PHILIP K. TRAMMELL, PRESIDENT (SEAL) |
| With D. Stenter | (SEAL) |
| | (SEAL) |
| STATE OF SOUTH CAROLINA | PROBATE |
| COUNTY OF GREENVILLE) | the undersigned witness and made oath that (s)he saw the within named |
| grantor(s) sign, seal and as the grantor's(s') act and deed, delive above, witnessed the execution thereof. | r the within written deed and that (s)ne, with the other witness subscribed |
| SWORN to before me this 28th day of July | (SEAL) 19 76 Com M. Harlan |
| Notary Public for South Carolina. | (SEAL) |
| My commission expires 12/18/71 | |
| STATE OF SOUTH CAROLINA | RENUNCIATION OF DOWER CORPORATE GRANTOR |
| COUNTY OF | |
| undersigned wife (wives) of the above named grantor(s) respect | ned Notary Public, do hereby certify unto all whom it may concern, that the tively, did this day appear before me, and each, upon being privately and coluntarily, and without any compulsion, dread or fear of any person whomso-(s) and the grantee's's') heirs or successors and assigns, all her interest and esgular the premises within mentioned and released. |
| GIVEN under my hand and seal this | |
| day of 19 | |
| | _(SEAL) |
| Notary Public for South Carolina. | _(SEAL) |
| My commission expires | |
| BECORDED this 29th day of July | $\frac{76}{19}$, at $\frac{9:33}{19}$ A/ $\frac{N_0}{19}$ No. $\frac{2760}{19}$ |

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