

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE, S.C.
FILED
JUL 15 2 49 PM '76
SONNIE S. TANKERSLEY
R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that John W. Thompson, Jr. and Linda S. Thompson

in consideration of One Thousand, Eight Hundred, One and 87/100 (\$1,801.87) and Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto American Development Company, its successors and assigns forever:

All that certain piece, parcel, or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 53 of The Highlands Horizontal Property Regime as is more fully described in Master Deed dated August 25, 1972, and recorded in the RMC Office for Greenville County in Deed Vol. 953 at Pages 113-182, and survey and plot plans recorded in Plat Book 4-S at Pages 20, 21 and 22, as amended by First Amendment to Master Deed dated March 5, 1974, and recorded in the RMC Office for Greenville County in Deed Vol. 996 at Pages 45-99, inclusive, said new survey and plot plans being recorded in the RMC Office for Greenville County in Plat Book 5-F at Pages 18-20 .

This being the same property conveyed to John W. Thompson, Jr. and Linda S. Thompson by deed of American Development Company by deed dated June 15, 1973 and recorded in the RMC Office for Greenville County in Deed Volume 976 at page 889. — 159 - WG 2.6 - 1.53

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises, and is further subject to the terms of the aforesaid Master Deed and amendment.

The Grantees herein assume and agree to pay the balance on that certain mortgage executed by John W. Thompson, Jr. and Linda S. Thompson dated June 15, 1973, in the original sum of \$21,400.00 and recorded in the RMC Office for Greenville County in Mortgage Book 1281 at page 742 and having, as of this date, a balance of \$20,798.13. Said mortgage was executed in favor of First Federal Savings and Loan Association of Greenville, S. C.

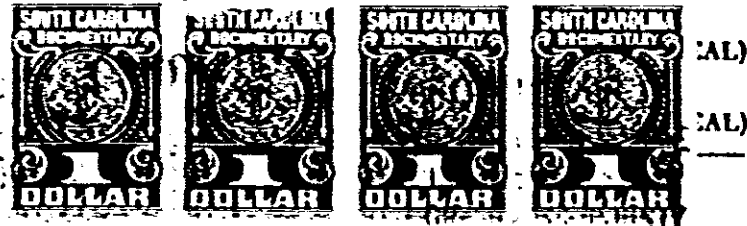
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of July 19 76

SIGNED, sealed and delivered in the presence of:

Arthur H. Grayson
Cheryl Benable

John W. Thompson, Jr. (SEAL)
Linda S. Thompson (SEAL)



STATE OF SOUTH CAROLINA
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of July 19 76

Arthur H. Grayson (SEAL)
Notary Public for South Carolina. 11-19-79

Cheryl Benable

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th day of July 19 76
Arthur H. Grayson (SEAL)
Notary Public for South Carolina. 11-19-79

Linda S. Thompson

RECORDED this day of JUL 15 1976 at 2:49 P. M., No. 1405 220

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