

STATE OF KENTUCKY)
) SS
COUNTY OF JEFFERSON)

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I, the undersigned, a Notary Public in and for the State and County aforesaid, do hereby certify that on this 21 day of May, 1976, personally appeared before me Anna Phillips Cash, who being by me first duly sworn, declared that she is the President of J & A, INCORPORATED, that she signed the foregoing document as President of the corporation, and that the statements therein contained are true.

WITNESS MY HAND this 21 day of May, 1976.

MY COMMISSION expires: 11/21/79.

Pat C. Massey
NOTARY PUBLIC, JEFFERSON COUNTY, KENTUCKY

This instrument was prepared by
LEVIN & YUSSMAN, ATTORNEYS
SUITE 403 BANK OF LOUISVILLE BLDG.
LOUISVILLE, KENTUCKY 40202

By: *Jesse Green*

Greenville County
Stamps
Paid \$ 2.75
Act No. 380 Sec. 1



-2 and last-

Redorded July 2, 1976 at 1:14 P/M

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