STATE OF SOUTH CAROLINA

COUNTY OF

GREENVILLE

Jun 22 11 G4 AH '76 DONNIE S.TANKERSLEY R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Raymond E. Wells
in consideration of division of property Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto
Carol L. Wells, her heirs and assigns forever:
My undivided one-half interest in and to the following described property:
ALL that parcel of land situated near the Reid School House in Chick Springs Township of Greenville and State of South Carolina, and known and designated as Lot No. 12 in the Subdivision and plat of the property of J. H. Roberts Estate, made by H. L. Dunahoo, surveyor, on September 7-9, 1949, said plat being of record in the R. M. C. Office for Greenville County in Plat Book W, at page 67, and having, the following metes and bounds, and courses and distances, as shown by plat, to-wit:
BEGINNING at a point in the southern line of road leading to Greenville, the point being the northeastern sorner of Lot No. 11, and running thence along the southern line of said road N. 72-00 E. 389 feet; thence continuing along the southern line of said road N. 89-00 E. 100 feet to corner of Lot No. 13; thence along the western line of Lot No. S. 22-00 W. 200 feet to the corner of Lot No. 39; thence along the western line of Lot No. 39, S. 8-30 W. 500 feet; thence continuing along the line of Lot No. 39, S. i2-00 W. 317 feet to a point in line of the Rosamond Land; thence N. 2-45 W. 17 feet to an iron pin; thence N. 2-45 W. 510 feet to an iron pin at the southeastern corner of Lot No. 11; thence along the line of Lot No. 11, N. 2-45 W. 142 feet to the point of beginning and containing 5.7 acres, more or less.
This property is subject to such easements, rights-of-way and restrictions as appear on record or on the premises. $279-525.1-1-4$
This is the same property as that conveyed to the grantor and the grantee
herein by deed recorded in the R. M. C. Office for Greenville County in Deed Book 925, at page 358. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's's') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
WITNESS the grantor's(s') hand(s) and seal(s) this 2/ day of June 1976.
SIGNED, sealed and delivered in the presence of: Raymond E. Wells
Brenda G. amich (SEAL)
Conic J. Reagan (SEAL)
(SEAL)
STATE OF SOUTH CAROLINA PROBATE
COUNTY OF Greenville Personally appeared the undersigned witness and made cath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s's') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof. SWORN to before me this 2 / day of June 1976. Secondary Public for South Carolina.
My commission expires $3-11-80$
STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GRANT IS TO WIFE. I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

M.

0.

Notary Public for South Carolina.

GIVEN under my hand and seal this

_(SEAL)

My commission expires....

RECORDED this__

day of

JUN 2 2 1976

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