NO TITLE EXAMINATION \*\* GREENVILLE CO. S. C. TITLE TO REAL ESTATE-Prepared by Wilkins & Wilkins, Attorneys at Law, Greenville, S. C. Jon 8 11 44 At 175

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STATE OF SOUTH CAROLINA DONNIE S. TANKERSLEY COUNTY OF GREENVILLE R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that We, NORTH AMERICAN ACCEPTANCE CORPORATION

in consideration of TWO THOUSAND EIGHT HUNDRED SIXTY & 44/100 (\$2,860.44) ----- Dollars.

the receipt of which is hereby acknowledged, have granted, bargainel, sold, and released, and by these presents do grant, bargain, sell and release unto PAUL WILLIAM BURNETT, SR., his heirs and assigns,

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, being known and designated as a part of Lot No. 85 as shown on plat of City View Annex, said plat being recorded in the RMC Office for Greenville County in Plat Book "G" at Page 155, and according to a recent survey for T. C. Adams, Engineer, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeast side of Marion Road, the point of beginning being the joint front corner of Lots Nos. 84 and 85, and being 1124 feet to Crain Avenue, and running thence in a new line through Lot No. 85, S. 16-30 E., 145.6 feet to an iron pin in the branch; thence with the branch as the line S. 81-30 W., 77.5 feet to an iron pin; thence N. 16-30 W., 112.2 feet to an iron pin in Marion Road; thence with Marion Road N. 71-30 E., 70 feet to the beginning corner.

This property is conveyed subject to any restrictions, easements, rightsof-way, and/or zoning ordinances that may appear of record, on the plat(s), or on the ground.

This is the same property conveyed to North American Acceptance Corporation by Southeastern Fund, Inc. by deed dated December 31, 1964 and recorded January 29, 1965 in deed volume 766 at page 329 in the RMC Office for Greenville County, S. C.

-308-133-4-34 NoTEO

corrected DEED - Deed Book 1036- Page 959, Dated May 26, 1976.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part pieceof.

| WITNESS the grantor's(s') hand(s) and seal(s) this UC da |  |
|--|--|
| SIGNED, seeded and delivered in the presence of:         | NORTH THERICAN ACCEPTANCE CORPORATION, BY WILL USEAL |
| Colaine mith   | Lewis White, Vice President (SEAL)                   |
|  |  |

STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed

My commission expires:

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUNCIATION OF DOWER GRANTOR: A CORPORATION

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and es-

| tate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. |  |
|---|--|
| GIVEN under my hand and seal this   |  |

| day of                          | , 19       |             |      |      |       |           |   |
|---------------------------------|------------|-------------|------|------|-------|-----------|---|
|                                 |            |             | (S   | EAL) |       |           |   |
| Notary Public for South Carolin | <b>a</b> . |             |      | ,    |       |           | · |
| My commission expires           |            | <del></del> |      |      |       | 31883     | ) |
| RECORDED this                   | _day_of_   | ЈИИ 8       | 1976 | 19   | 11:44 | A. M. No. |   |

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