

TITLE TO REAL ESTATE-Prepared by <sup>REC'D</sup> Wilkins & Wilkins, Attorneys at Law, Greenville, S. C.

Vol 1037 460

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Donnie S. Tankersley  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, BENJAMIN H. BLACKWELL

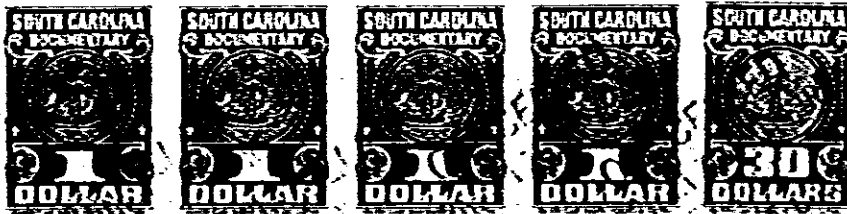
in consideration of SIXTEEN THOUSAND NINE HUNDRED FIFTY (\$16,950.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto ROBERT NORRIS BUCKLEY, his heirs and assigns,

All that lot of land in the county of Greenville, state of South Carolina, being known and designated as Lot No. 49 on plat of Cochran Heights Addition, property of Mrs. N. C. Cochran Estate recorded in plat book WWV page 21, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the south side of Maxcy Avenue, the joint front corner of Lots 48 & 49 and running thence with the joint line of said lots S. 22-41 W. 207.8 feet to an iron pin; thence S. 63-14 W. 100.3 feet to an iron pin corner of Lot No. 50; thence with the line of said lot N. 22-51 E. 214.9 feet to an iron pin on the south side of Maxcy Avenue; thence with the south side of said street N. 67-19 E. 100 feet to the beginning corner.

This is the same lot conveyed to grantor by Charles Bennett by deed dated 6/16/75 recorded 6/26/75 in deed vol. 1020 page 355 of the RMC Office for Greenville County, S. C. and is conveyed subject to any applicable zoning ordinances, and to recorded restrictions, easements or rights of way or those shown on the plat or on the ground.



Greenville County  
Stamps  
Paid \$ 18.70  
Act No. 380 Sec. 1

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3 day of JUNE, 1976.

SIGNED, sealed and delivered in the presence of:

Denobia C. Hall  
W. Wilkins

Benjamin H. Blackwell (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 3 day of JUNE 19 76

W. Wilkins (SEAL)  
Notary Public for South Carolina  
My commission expires: 11/23/80

Denobia C. Hall  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3 day of JUNE 19 76

Denobia C. Hall (SEAL)  
Notary Public for South Carolina  
My commission expires: 11/12/79

Sandra W. Blackwell  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

RECORDED this 4 day of JUN 4 1976 at 4:36 P. M. No. 31659

242.4

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