

FILED

GREENVILLE CO. S. C.

TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

Vol 1036 824

MAY 25 9 51 AM '76

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

DONNIE S. TANKERSLEY  
R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that TRUSTEES OF WOODSIDE BAPTIST CHURCH

in consideration of One Dollar

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Greenville County, South Carolina

All that certain piece, parcel or strip of land situate, lying and being in the State of South Carolina, County of Greenville, being a portion of Lot 69 of the Woodside Mills subdivision as shown on a plat thereof recorded in the RMC Office for Greenville County in Plat Book W, at Pages 111 to 117, inclusive, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the southern side of West Fourth Street at the joint corners of lots 68 and 69, and running thence along the joint line of said lots S34-41W 131 feet to an iron pin at the joint rear corners of lots 74 and 75; thence along the rear line of lot 74, S55-19E 15 feet to a point; thence N34-41E 131 feet to a point on the southern side of West Fourth Street; thence along the southern side of West Fourth Street N55-19W 15 feet to the beginning corner.

The above described strip is conveyed to the grantee for use as an access alley leading to the alley which runs between and parallel to West Fourth Street and West Main Street. A portion of the latter alley running between lots 69, 70 and 71, on the north side, and lots 72, 73 and 74 on the south side and an access alley adjacent to lot 71, as shown on the aforementioned plat, has been closed by action of the Greenville County Council and conveyed by Greenville County to the grantor herein.

-235- OUT OF 122-2-9

*Approved as to form  
Earle H. Earle, Jr.  
County Attorney*

(NOTED)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20 day of May 1976

SIGNED, sealed and delivered in the presence of:

WOODSIDE BAPTIST CHURCH (SEAL)

*John R. Hall*  
*W. Ronald Barber*

By: *Almon Dean* (SEAL)

*Oliver Blair* (SEAL)

*Edith e Queen* (SEAL)  
Trustees.

STATE OF SOUTH CAROLINA }  
COUNTY OF }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20 day of May 1976  
*Chris Beukema* (SEAL)  
Notary Public for South Carolina

*John R. Hall*

STATE OF SOUTH CAROLINA }  
COUNTY OF }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

(SEAL)  
Notary Public for South Carolina.

RECORDED this day of MAY 25 1976 at 9:51 A. M., No. 30133

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