STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

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DONNIE S. TANKERSLEY KNOW ALL MEN BY THESE PRESENTS, that John A.RBolben, Inc.

and having a principal place of business at A Corporation chartered under the laws of the State of South Carolina , State of South Carolina , in consideration of Twelve Thousand Four Hundred Greenville Fifty and No/100------(\$12,450.00)------Dollars, and assumption of mortgage as set out below; the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and Edwin C. Thomasson, Jr. and Mary H. Thomasson, their heirs and assigns forever;

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the western side of Birnam Court and being known and designated as Lot No. 21 of BIRNAM WOODS Subdivision, plat of which is recorded in the RMC Office for Greenville County in Plat Book 5-D at Page 56 and having, according to said plat, the following metes and bounds, to-wit:

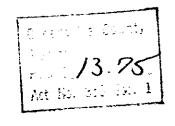
Beginning at an iron pin on the western side of Birnam Court, joint front corner of Lots 21 and 22 and running thence with the common line of said Lots, S.84-00 W. 209.9 feet to an iron pin; thence with the rear line of Lot 21, N.06-00 W. 110 feet to an iron pin; thence with the common line of Lots 20 and 21, N.84-00 E. 210.7 feet to an iron pin on the western side of Birnam Court; thence with said Court, S.O5-36 E. 110 feet to the point of beginning. - 200 - 590.8-1- 105

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

This is the same property as that conveyed to the Grantor herein by deed recorded in the RMC Office for Greenville County in Deed Book 1023 at Page 765.

The Grantees herein assume and agree to pay that certain mortgage to First Federal Savings & Loan Association recorded in the RMC Office for Greenville County in Mortgage Book 1348 at Page 37 and having a present balance of \$43,200.00.





(SEAL)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized May 1976 . officers, this 18th day of

JOHN A. BOLEN, INC. SIGNED, sealed and delivered in the presence of: A Corporbi Presiden Secretary

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of May Notary Public for South Carolina. My Commission expires 4/7/79 **RECORDED** this

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