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A CONTRACTOR OF THE PARTY OF TH

DONNIE S. TANKERSLEY

TITLE TO REAL ESTATE - INDIVIDUAL FORM John M. Diffard, P.A., Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that CLAYTON NED GRAY AND GRETCHEN P. GRAY

in consideration of TWENTY TWO THOUSAND, NINE HUNDRED AND NO/100 (\$22,900.00)----- Dollar

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto SHONNA S. AND JANE K. HOUSER, their heirs and assigns forever:

ALL that piece, parcel, or lot of land, together with all buildings and improvements thereon, situate, lying and being on the western side of Lakeview Drive, in Greenville County, South Carolina, being shown and designated as Lot No. 8 on a plat entitled a revision of MAYFAIR PARK, made by J. Mac Richardson, Surveyor, dated September 10, 1954, revised September 1955, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book TT, page 67, reference to which is hereby craved for the metes and bounds thereof.

The above property is the same property conveyed to Clayton Ned Gray and Gretchen P. Gray by deed of E. P. Watkins and Evelyn Watkins, dated November 6, 1962, recorded November 6, 1962, in Deed Book 710, page 254, and is hereby conveyed subject to rights of way, easements, restrictions, setback lines and conditions of public record and actually existing on the ground affecting said property. -308-8/0-3-30

The grantees herein agree and assume to pay Greenville County property taxes for the tax year 1976 and subsequent years.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(s) and seal(s) this 17th day of M. Signed, select and delivered in the dresency of:  (SEAL)  SEAL:                                                                                                                                                                                                                                                                                                                                                                                                         | CLAYTON NED GRAY (SEAL)                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| (SEAL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | A Stretche & Stray (SEAL)                                            |
| STATE OF SOUTH CAROLINA PROBATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      |
| COUNTY OF GREENVILLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ed witness and made oath that (s) he saw the within named grantor(s) |
| sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s) he, with the other witness subscribed above witnessed the execution thereof.                                                                                                                                                                                                                                                                                                                                                                |                                                                      |
| SWORN to before me this 17thday of May 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 76                                                                   |
| Willer S. Personew (SEAL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | John Man                                                             |
| Notary Public for South Carolina My commission expires: 11-21-84                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                      |
| STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                      |
| COUNTY OF COUNTY IT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                      |
| wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomseever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. |                                                                      |
| GIVEN under my hand and seal this 17th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1. Gretches 9. Tray                                                  |
| day of May 19 76.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                      |
| (fillen) &. (seal)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | GRETCHEN P. GRAY                                                     |
| Var. Dalle for Carth Carolina                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                      |
| My commission expires: 11-21-84                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 10:15 A. M. No. 29751                                                |

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