STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that DAVID A. PRICE AND INA R. PRICE

Greenville County
Stancs
Paid 5 2.70
Act No. 380 Sec. 1

in consideration of Seven Thousand and No/100 (\$7,000.00) ------Dollar

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

EDWARD A. BRIGHT AND MARIAN DALE BRIGHT

ALL that lot of land situate on the northern side of Hammett Street in the County of Greenville, State of South Carolina, being shown as Lot No. 245 on a plat of the property of F. W. Poe Manufacturing Company, Section 1, recorded in Plat Book Y at pages 26-31 inclusively, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Hammett Street at the joint front corner of Lot 244 and Lot 245 and running thence with Lot 244 N. 21-07 E. 182.7 feet to an iron pin on the southern side of Mill Street; thence with Mill Street S. 66-45 E. 53 feet to an iron pin at the joint corner of Lot 245 and Lot 248: thence with Lot 248 and Lot 246 S. 21-07 W. 182.7 feet to an iron pin on the northern side of Hammett Street; thence with said street N. 66-41 W. 53 feet to the point of beginning.

This is the same property conveyed to the grantors by deed recorded in Deed Book 420 at page 281 in the RMC Office for Greenville County.

The above described property is conveyed subject to all restrictions, easements, rights-of-way and zoning ordinances, existing or of record which affect the title to the above described property.

Grantees are to pay 1976 county property taxes.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 14	day of May	19 /6 .	
SIGNED, sealed and delivered in the presence of:			
Jud 1. Murly	David A.	Price	(SEAL)
Donald K. Millister		7 (2)	(SENE)
	That 7	rice Mace	CHIEF AT SOUTH CALLS
	Lid K. F.		
	2222		
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE		LLAR DOLLARS
Personally apper (grantor(s) sign, seal and as the grantor's(s') act and dee	eared the undersigned with	ess and made oath that (s)he saw t and that (s)he, with other witness	he within named subscribed above
witnessed the execution thereof.	ى ئىپىرىشىرىنى ئىسىسىسىسىسىسى ئىسىدى ئىسىسىلىشىنى ئىسىدى ئىسىدىنى ئىسىدىنى ئىسىدىنى ئىسىدىنى ئىسىدىنى ئىسىدىنى		

Notary Public for South Carolina
My commission expires:

8-4-79

me P. Braski

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

SWORN to before me this 1/2

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

and estate, and all net right bird trains of a street or,	· · · · · · · · · · · · · · · · · · ·
GIVEN under my hand and seal this 14	
Donald R 19 16. (SEAL)	Tia R. Price
Notary Public for South Carolina.	CO 40 x
My commission expires:	29487
RECORDED this day of	3:28 P. M., No.

A328 RV-2

TO (

M).

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