STATE OF SOUTH CAROLINA' 1? 2 40 PM 1-GREENVILLE DONNIE COUNTY OF ALC I, F. Lawson Day, Jr., KNOW ALL MEN BY THESE PRESENTS, that

WITNESS the grantur's(s') hand(s) and seal(s) this 12th day of May

in consideration of Three Thousand Five Hundred and No/100 (\$3,500.00)-----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell Norman E. Sims and Clairette R. Sims, their heirs and assigns, forever: ALL that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, known and designated as Lot No. 15 on Plat of M. C. Jimison property, plat recorded in the R.M.C. Office for said county in Plat Book 3, page 161, and being more particularly described as follows:

BEGINNING at an iron pin, corner of Hill Street and road to Judson Mill, and running thence with Hill Street, S. 42-30 W., 200 feet to corner of Lot No. 27; thence with line of said lot No. 27, S. 53-55 E., 52 feet to corner; thence with line of Lot No. 16, N. 42-30 E., 200 feet to point on said road to Judson Mill; joint corner of Lots Nos. 15 and 16; thence with said lots, N. 53-55 W., 52 feet to the beginning corner. ALSO:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township on the south side of Judson Road and being known and designated as the western half of Lot No. 7 of the property of American Bank and Trust Company as shown on a plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book F at page 44, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Judson Road and in the center of the front line of Lot No. 7, which point is 76.2 feet east of the southeastern corner of the intersection of Hill Street and Judson Road; thence running along the south side of Judson Road, N. 53-40 W., 24.3 feet to an iron pin, joint corner of Lots 7 and a lot marked "Sold"; thence, along the joint line of said lots, S. 42-43 W., 200 feet to an iron pin; thence, S. 53-40 E., 24.3 feet to the center of the rear line of Lot No. 7; thence, N. 42-43 E., 200 feet to the point of beginning. -170-226-3-1

This conveyance is subject to all restrictions, zoning ordinances, setback lines, roads or passageways, easements and rights of way, if any, affecting the above described property.



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Greenville County Stamps Pad : **ℨ**ೣ<u>용</u>ડ Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's's') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

SIGNED, scaled and delivered in the presence of: Xacky Mugher	F. Lawson Day, Jr. (SEAL) (SEAL) (SEAL)
grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the	PROBATE and resigned witness and made oath that (s)he saw the within named within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof. SWORN to before me this 12th day of May SEA Notary Public for South Carolina. My commission expires 12-16-80	1) Kacky Heigher
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I, the undersigned No undersigned wife (wives) of the above named grantor(s) respectively,	RENUNCIATION OF DOWER otary Public, do hereby certify unto all whom it may concern, that the did this day appear before me, and each, upon being privately and urily, and without any compulsion, dread or fear of any person whomsold the grantee's's') heirs or successors and assigns, all her interest and esthe premises within mentioned and released.
GIVEN under my hand and seal this 12th day of May 19 76 Notary Public for South Carolina. 12-16-80	Mican M. Cay
My commission expires 12-16-60 RECORDED this day of MAY 1 2 1976	_19, at2:40 P. M., No

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