This deed prepared by: (MRGI John P. Matthews, Attorney, 30 Pryor St., SW, Atlanta, GA 10303 ERS# 1890-80-6342/Childers

FORM NO 116 - TITLE TO REAL ESTATE BY A CORPORATION REVISED 1939

"LIMITED"
The State of South Carolina,

GREENVILLE CO. S. C

wa 1035 au 572

COUNTY OF GREENVILLE

For True Consideration See Affiding

Book 39 Page 1012

KNOW ALL MEN BY THESE PRESENTS, That

THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, A NEW YORK CORPORATION

in the State aforesaid,

for and

in consideration of the sum of

Ten and no/100---(\$10.00) Dollars and other valuable considerations

to it in hand faid at and before the scaling of these presents, by Lee H. Clippard & Merrily M. Clippard in the State aforesaid,

(the receipt whereof is hereby acknowledged)

has granted, bargained, sold and released, and by these Presents does grant, bargain, sell and release, unto the said

Lee H. Clippard and Merrily M. Clippard, their heirs and assigns,

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in the Town of Mauldin, being shown as Lot No. 57 on plat of FORRESTER WOODS, Section I, dated March 14, 1972, prepared by R. B. Bruce, R.L.S., and recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book 4N at page 78. Reference to said plat is hereby craved for a more particular description.

Subject to all easements and restrictions of record.

Being the same property as was conveyed to the Grantons from James H. Childress, his heirs and assigns, by warranty deed dated <u>January 23, 1976</u>, recorded in Book <u>1031</u> at page <u>193</u> of the Greenville County, South Carolina records.

AND the Grantor covenants and agrees to and with Grantees, that Grantor has not done or suffered to be done anything whereby the above described property is or may be in any manner encumbered or charged, and that the Grantor will WARRANT AND DEFEND the above described property against all persons lawfully claiming or to claim the same by, through or under the Grantor.

-797 - NP11-1-70

77.00
Greenville County
Stamps
Part S 42.35
Act No. 320 Sec. 1



4328 RV-23

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