STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

CONNIE S. TANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that CLAUDE M. PITTMAN AND JESSIE RUTH MC PITTMAN

in consideration of Five (\$5.00) Dollars, love and affection----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Mrs. Lois Maxine Reid, Their heirs and assigns forever;

All that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, being known and designated as Lot 11 of the property of Mrs. Ethel Pittman, and which is more particularly described by the Plat thereof made by H.S. Brockman, Surveyor, dated March 4, 1952, and recorded in the RMC Office for Greenville County, as follows, to-wit:

Beginning at an iron pin on the western side of State Highway No. 14 at the corner of the property now or formerly owned by Davis and running thence S. 86-00W. 361 ft. to an old stone; thence S. 21-57 W. 15 ft. to an iron pin; thence S. 21-57 W. 127 ft. to an iron pin; thence S. 85-37 E. 400 ft. to an iron pin on the western side of State Highway No. 14; thence with the western side of State Highway No. 14 N. 4-23 E. 173 ft. to an iron pin on the western side of State Highway No. 14; thence continuing with the western side of State Highway No. 14, N. 4-23 E. 15 ft. to an iron pin on the western side of State Highway No. 14, N. 4-23 E. 15 ft. to an iron pin on the western side of State Highway No. 14, the point of beginning.

The intent and purpose of this deed is to convey the entirety of Lot No. 11, which is 1.28 acres together with a roadway or strip of land on the northern boundary of said lot which is approximately 15 ft. in width and running the entire length of the northern boundary of said lot. -205-530.2-1-4

Grantors hereby acknowledge that they represent to Grantee that this property is free of any and all mortgages, liens, or encumberances other than restrictions and easements which may appear of record.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's's) heirs or successors and assigns, forever. And, the grantor's doks hereby bind the grantor's and the grantee's's heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's) and the grantee's's heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's's') hand(s) an	ed scal's) this 177H day	of APRILI	. 19 76	1	•	
SIGNED, sealed and delivered in the p	presence of:	afine	lding	Min	â!	SEAL
Mary Essen H	udgens	- Jus	ur Kut	7 Pett	,	SEAL SEAL
yames were	ANEX.	_			·	SEAL
STATE OF SOUTH CAROLINA	}		PROBATE			
COUNTY OF	}					
grantor(s) sign, seal and as the grantor above, witnessed the execution thereof. SWORN to before me this 1944. Notary Public for South Carolina 100 MM ISSIC	day of APRIL	he within written	deed and that (Cath that (s) he s s) he, with the ot	her witness sübs	scribed
STATE OF SOUTH CAROLINA COUNTY OF	}	RENUNCIAT	non of Dowi	£ R		
undersigned wife (wives) of the above separately examined by me, did declar	named grantor(s) respective	Notary Public, do ly, did this day a intarily, and withou	ppear before me	e, and each, upor	n being privately	y and

separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s's) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

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Notary Public for South Carolina.	Justa Nacy Vice Care
My commission expires	
APR 2.7 1976	2.01 P (********************************

4328 RV.2.