STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

DORNIE S. TANKERSLEY R.H.C

KNOW ALL MEN BY THESE PRESENTS, that we, M. Graham Proffitt, III, Ellis L. Darby, Jr. and John Cothran Company, Inc., a South Carolina Corporat ion

in consideration of Nine Thousand Five Hundred and No/100 (\$9,500.00)------Dollars,

the receipt of which is hereby acknowledged, have gravited, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto M. G. Proffitt, Inc., its successors and assigns forever:

ALL that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina on the southerly side of Sugar Creek Lane, near the City of Greenville, South Carolina and being shown and designated as Lot No. 133 by plat entitled "Map No. 4, Section One, Sugar Creek" as recorded in the RMC Office for Greenville County, South Carolina in Plat Book 5D, at page 72, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of Sugar Creek Lane, joint front corner of Lots No. 133 and 132, S. 30-44-00 E. 130.00 feet to an iron pin; turning and running thence along the common line of Lots No. 133 and 134, S. 59-17 W. 141.85 feet to an iron pin, joint rear corner of said lots: turning and running thence along the rear line of Lot No. 133 and property now or formerly owned by Collett & Coleman S. 37-18-12 E. 130.88 feet to an iron pin, joint rear corner of Lots No. 133 and 132; turning and running thence along the common line of Lots No. 133 and 132 N. 59-17-50 E. 156.75 feet to an iron pin, the point of beginning.

This conveyance is subject to all restrictions, setback lines, roadways, easements and right of way, if any, affecting the above described property.

For Deed of Grantors, see Deed Book 3/3, page 543 and Deed Book 959, page 614.



together with all and singular the rights, members, hered taments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the previous before mentioned unto the grantee's), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 19th day of	April 19 76. Donate Table (SEAL)			
SIGNED, sealed and delivered in the presence of: Light H. Cleur ni Gudith S. Porter	JOHN COTHRAN COMPANY, INC. BY: President (SEAL)			
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE			
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.				
SWORN to before me this 19th day of April	1976.			
Notary Public for South Carolina Sept. 16, 1985 My commission expires: (SEA)	o blend buth TH. Celement			
STATE OF SOUTH CAROLINA	RENUNCIATION OF DOWER			

COUNTY OF GREENVILLE

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I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-

ver, renounce, release and forever relinquish unto the grante- ate, and all her right and claim of dower of, in and to all and	e(s) and the singular th	e grantee's(s') heirs or successors and assi ne premises within mentioned and released	gns, all her interest and es-
GIVEN under my hand and seal this 19th day of April , 19 76		Areda & La	16.0
	(SEAL)	Julia Cin	ally
Notan Public for South Carolina. Sept. 16, 1985			.)
RECORDED thisday of	19_	, atM., No.	
		(COMPANIES)	