Grantee's mailing address: Rt. 4, Log Shoals Rd. Greenville, S. C. va 1034 592 TITLE TO REAL ESTATE-Offices of Earle, Bozeman & Grayson, Attorneys of Lawy Greenville, S. C. 福13 10 13 胜行 STATE OF SOUTH CAROLINA DONNIE S. TANKERSLEY COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, that We, Walker O. Graham and Barbara W. Graham, Eleven Thousand, Seven Hundred Twenty-Seven and 62/100in consideration of and the assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release J. Odell Shaver, his heirs and assigns forever: All that certain piece, parcel, or lot of land in Austin Township, Greenville County, State of South Carolina, within the corporate limits of the Town of Mauldin, and being known and designated as Lot Number 78 of a subdivision known as Glendale II, a plat of which is of record in the R. M. C. Office for Greenville County in Plat Book OOO, at page 55, and having the following metes and bounds, to-wit: BEGINNING at a point on the Southern side of Parsons Avenue at the joint corner of Lots 77 and 78 and running thence with the Southern side of Parsons Avenue, N. 76-09 E. 100 feet to a point at the joint front corner of Lots 78 and 79; thence S. 21-14 E. 215.8 feet to a point at the joint rear corner of Lots 78 and 79; thence N. 75-39 W. 152.6 feet to a point at the joint rear corner of Lots 77 and 78; thence N. 10-58 W. 140 feet to a point on the Southern side of Parsons Avenue at the point of beginning; being the same conveyed to us by J. Odell Shaver by deed dated August 11, 1969 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 874, at Page 32. This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat (s), or on the premises. The grantee assumes and agrees to pay the balance due on that certain note and mortgage executed by the grantors on August 13, 1969 in the original sum of \$ 20,700.00 in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage Book 1134, at Page 163, on which there is a balance due of \$18,272.38 as of this date. - 799- M4. 4-1-78 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 9th day of WITNESS the grantor's(s') hand(s) and seal(s) this (SEAL) SIGNED, sealed and delivered in the presence of: Walker O. Graham SHAMY 二(SEAL) Graham (SEAL) ≤(SEAL) PROBA STATE OF SOUTH CAROLINA COUNTY OF Greenville Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the granter's's') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the 19 76 SWORN to before me this 9th day of My Commission Expires: RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever removed. COUNTY OF Greenville

linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,

in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

Not ry Public for South Carolina.

RECORDED this.

My Commission Expires:

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