

Grantee's mailing address: 402 Avon Drive GREENVILLE CO. S.C. 29687
TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

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GREENVILLE CO. S.C.

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

DONNIE S. TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that we, Francis L. Skipper and Tanya C. Skipper

in consideration of Two Thousand, Five Hundred Forty-Two and 41/100-----(\$ 2,542.41)----- Dollars,
and the assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Bobbie R. Corn, her heirs and assigns forever:

All that certain piece, parcel, or lot of land, with the improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, being known and designated as Lot No. 134 of a subdivision known as Avon Park as shown on a plat thereof prepared by C. C. Jones & Associates dated November, 1956, recorded in the R. M. C. Office for Greenville County in Plat Book KK, at Page 71, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Avon Drive, joint front corner of Lots Nos. 133 and 134, and running thence along the joint line of said lots, S. 20-09 E. 200 feet to an iron pin, joint rear corner of Lots Nos. 148 and 147; thence along the rear line of Lot No. 147, S. 69-51 W. 80 feet to an iron pin at a rear corner of Lot No. 146; thence along the line of Lot No. 135, N. 20-09 W. 200 feet to an iron pin on the southern side of Avon Drive; thence along the southern side of Avon Drive, N. 69-51 E. 80 feet to the beginning corner; being the same conveyed to us by B. F. S. Rentals, a Partnership by deed dated March 28, 1975 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 1016, at Page 73. - 276-T33-3-177

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat (s), or on the premises.

The grantee expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by the grantors on March 28, 1975 in the sum of \$ 21,400.00 in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage Book 1335, page 786, on which there is a balance due of \$ 21,257.59.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9th day of April 19 76

SIGNED, sealed and delivered in the presence of:

Brian Bozeman
Mary J. Martin

Francis L. Skipper (SEAL)
Tanya C. Skipper (SEAL)



STATE OF SOUTH CAROLINA }
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Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of April 19 76

Brian Bozeman (SEAL)
Notary Public for South Carolina
My Commission Expires: 8-14-79

Mary J. Martin co.
Greenville County
330
1st Floor Sec. 1

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of April 19 76

Brian Bozeman (SEAL)
Notary Public for South Carolina
My Commission Expires: 8-14-79

Tanya C. Skipper

RECORDED this day of APR 13 1976 at 10:13 A. M., No. 26361

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