COUNTY OF GREENVILLE

MER 12 2 29 PH '70 VOI 1034 TAG 527

DONNIE S. TANKERSLEY

I, James H. Thompson. KNOW ALL MEN BY THESE PRESENTS, that

in consideration of Twenty-two Thousand Seven hundred sixty-eight and 93/100 (\$22,768.93)--- Dollars. plus the assumption of the mortgage indebtedness as set out below herein the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Carolina Christian Broadcasting, Inc., its successors and assigns, forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in Greenville County, South Carolina, on the Northern side of Rutherford Road (Old U.S. 29), being known and designated as Lot 6 of Mountain Ridge Industrial Park as shown on a plat thereof prepared by Freeland and Associates, dated February 24, 1975, recorded in the R. M. C. Office for Greenville County in Plat Book 5-L at page 3. Reference to said plat is hereby craved for a metes and bounds description thereof.

Together with an easement fifty (50) feet in width, as shown on the aforementioned recorded plat, extending for the entire length of the Eastern side of the above described lot from the Northern side of the right of way of Rutherford Road, (Old U.S. 29). It is the intent of the Grantor and Grantee herein that said easement is and shall be a non-exclusive, perpetual and freely transferable, transmissible, assignable, alienable easement in gross for commercial purposes which shall run with the above described property.

The subject property is the same property which was conveyed to the Grantor by Deed of R. D. Garrett recorded in Deed Book 1028 at page 745.

As a part of the consideration herein the Grantee agrees to assume and pay the balance due on that certain mortgage to Greer Federal Savings And Loan Association recorded in the R. M. C. Office for Greenville County in Mortgage Book 1355 at page 929 and having a current balance of \$67,231.07.









together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomever lawfully obtaining as to claim the same or say that thereof son whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the granter's(s') hand(s) and seal(s) this 7th day of APRIL , 19/6

R. Kinard Johnson, Jr.	JAMES H. THOMPSON (SEAL) (SEAL) (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appear grantor(s) sign, seal and as the grantor's(s') act and deed, de above, witnessed the execution thereof. SWORN to before me this 7TH day of APRIL Limand Common 1. Notary Public for Youth Carolina. My commission expires 8-14-79	PROBATE ared the undersigned witness and made oath that (s)he saw the within named liver the within written deed and that (s)he, with the other witness subscribed [SEAL] [SEAL]
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, repounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and es-

ever, renounce, release and forever relinquish unto the grantee(s) and the tate, and all her right and claim of dower of, in and to all singular the t	prantee s(s) hens of suc premises within mentione	d and released.	,
GIVEN under my hand and seal this 12TH day of APRIL 1976	Corne	U. H	smoson
R. Kinand Johnson, J. (SEAL) Notary Public for South Carolina.	Thomas		
Notary Public for South Carolina.			
My commission expires 8-14-79			26114
RECORDED this day of APR 1 2 1976 19	, at _2:29	PM., No	

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