STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

DONNIE S. TANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that CARPER PROPERTIES, INC.

A Corporation chartered under the laws of the State of South Carolina

and having a principal place of business at

forever:

ALL that piece, parcel or lot of land, with the buildings and improvements thereon, in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as the southern portion of Lot No. 119 and the western half of the southern portion of Lot No. 118, of East Park, part of Boyce Addition, a plat of which is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book A, Page 383, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Ebaugh Avenue in the front line of Lot No. 118, and thence through Lot No. 118 in a northeasterly direction 140 feet to a point; thence in a northwesterly direction and parallel with Ebaugh Avenue 75 feet to a point in the line of Lot No. 120; thence with the line of Lot No. 120 in a southwesterly direction 140 feet to a point on the northeastern side of Ebaugh Avenue; thence with the northeastern side of Ebaugh Avenue; thence with the northeastern side of Ebaugh Avenue; thence with the northeastern side of Ebaugh Avenue, S 55 E 75 feet to the point of beginning.

Being the same conveyed to the Grantor by deed of Residential Enterprises, Inc., dated January 1, 1975, recorded in said R.M.C. Office in Deeds Book 1013, Page 652. Being shown on the Auditor's Block Book as Lot 7, Section 2, Sheet 48.

This conveyance is made subject to all easements, rights-of-way, zoning ordinances, and building restrictions affecting the property.

As part of the consideration hereof, the Grantees assume and agree to pay the promissory note executed by Residential Enterprises, Inc. to First Federal Savings and Loan Association, dated May 10, 1974, secured by mortgage recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgage Book 1310, Page 87, on which there is a present balance of \$10,750.08.





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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantee does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to c'aim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

officers, this 9th day of April

19 **76**.

SIGNED, sealed and delivered in the presence of:

CARPER PROPERTIES, INC. A Corporation

(SEAL)

Fresident LABRY B. CARPER, President

Secretary

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made outh that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

other witness subscribed above witnessed the execution thereof.

SWORN to before the this 9th day of April 76

SEAL)

Notary Public for South Carolinatary Public FOR SOUTH CAROLINA

Notify Public for South Carolinatary Public FOR SOUTH CAROLINA My commission expires:

ANY COMMISSION EXPIRES AUGUST 16, 1977

RECORDED this day of APR 9 1976 19 at 4:16 P. M. No. 2000

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