

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GREENVILLE CO. S. C.

FEB 7 3 02 PM '76

KNOW ALL MEN BY THESE PRESENTS, that DONNIE S. TANKERSLEY, VERLIN E. SIDES and FRANCES S. BRADSHAW

in consideration of Two Thousand Five Hundred Twenty One and 53/100 (\$2,521.53) Dollars,
and assumption of mortgage

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto RONALD A. ROUNTREE and NORMA R. ROUNTREE, their heirs and assigns, forever:

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, being shown as Lot 24, Section One, of Coachman Estates, plat of which is recorded in Plat Book 4N at Page 56 and being identically the same property conveyed to Otho E. Sides and Minnie J. Sides by deed recorded in Deed Book 936 at Page 99, and the said Minnie Franklin Sides having departed this life intestate as will be shown by Apartment 1341, File 7, and the said Otho E. Sides having departed this life intestate as will be shown by Apartment 1401, File 26, in the Office of the Probate Court for Greenville County, South Carolina. Also, see deeds recorded in Deed Book 1022 at Page 631, and Deed Book 1030, at Page 124.

Block Book Reference: 498.6-1-5

- 280 - 498.6 - 1 - 5

As a part of the consideration for this transfer, Grantees hereby agree to assume payment of that certain mortgage given to Aiken Speir recorded in the RMC Office for Greenville County in Mortgage Volume 1222 at Page 25, and having a present balance of \$17,178.47.

This conveyance is subject to all restrictions, set back lines, roadways, easements and rights-of-way, if any, appearing of record, on the premises or on the recorded plat, which affect the property hereinabove described.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantees(s), and the grantee's(s)' heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantees(s) and the grantee's(s)' heirs, successors and assigns against the grantor(s) and the grantor's(s)' heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 16th day of February 1976

SIGNED, sealed and delivered in the presence of:

[Signatures of witnesses]



[Signatures of Verlin E. Sides and Frances S. Bradshaw]

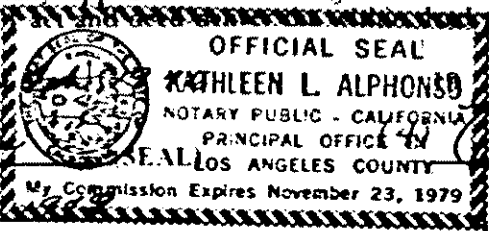


STATE OF California }
COUNTY OF Los Angeles }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of Feb

[Signature of Kathleen L. Alphonso]
Notary Public for California
My commission expires: Nov 23 1979

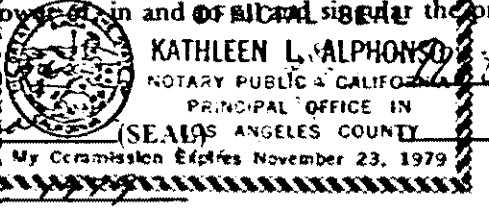


STATE OF California }
COUNTY OF Los Angeles }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee's(s)' heirs, successors and assigns, all her interest and estate, and all her right and claim of dower in and of all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16 day of Feb
[Signature of Kathleen L. Alphonso]
Notary Public for California
My commission expires: Nov 23 1979



RECORDED this _____ day of _____ 19 _____ at _____ M. No. _____

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