R.H.C.

TITLE TO REAL ESTATE-Prepared by Wilkins, Attorneys at Law, Greenville, S. C.

ONNIE S. TANKERSLEY

Dollars,

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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

We, Edgar J. Barnett & Judy H. Barnett

in consideration of Four Thousand Four Hundred Ninety-three & 53/100 (\$4,493.53) and assumption of mortgage

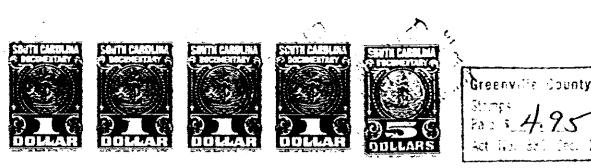
the receipt of which is hereby acknowledged, have granted, bargainel, sold, and released, and by these presents do grant, bargain, sell and release unto John P. Sprinkle and Cynthia P. Sprinkle, their heirs and assigns,

All that piece, parcel or lot of land situate, lying and being in the county of Greenville, state of South Carolina, and being shown as Lot No. 84 on a plat of Hillsborough, Section II, prepared by Jones Engineering, dated November 11, 1970 and recorded in plat book 4F at page 51 in the RMC Office for Greenville County, and having according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the western side of Basswood Drive, at the joint front corner of Lots Nos. 84 & 85, and running thence with the joint line of said lots S. 57-24 W. 140 feet to an iron pin; thence S. 32-36 E. 110 feet to an iron pin at the joint rear corner of Lots Nos. 83 & 84; thence with the joint line of said lots N. 57-24 E. 140 feet to an iron pin on the western side of Basswood Drive; thence with said drive N. 32-36 W. 110 feet to an iron pin, the point of beginning.

This is the same lot conveyed to grantors by Jack Pond & Laura E. Pond by deed dated and recorded March 26, 1975 in deed vol. 1016 page 4 of the RMC Office for Greenville County, S. C. and is conveyed subject to any restrictions, reservations, zoning ordinances, or easements that may appear of record, on the recorded plat or on the premises.

AS A PART OF THE CONSIDERATION for this conveyance, the grantees herein assume & agree to pay that certain mortgage given by grantors to Fidelity Federal Savings and Loan Association in the original amount of \$32,750.00 dated & recorded March 26, 1975 in mortgage vol. 1335 page 586 of the RMC Office for Greenville County, on which there is a balance due of \$ 32,506.47.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee's', and the grantee's's' heirs or successors and assigns, forever. And, the grantor(s) do'es' hereby bind the grantor's) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 6 day SIGNED, sealed and delivered in the presence of. Denabes C Hall	April 19 76. Sept. Barnett (SEAL) (SEAL)
grantor(s) sign, seal and as the grantor's(s) act and deed, delive	PROBATE the undersigned witness and made oath that (s)he saw the within named er the within written deed and that (s)he, with the other witness subscribed
Notary Public for South Carolina / / / / / / / / / / / / / / / / / / /	(SEAL) Denobra C-Hell
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern. that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6	
David H Welkins (SEAL)	Judy Hi Barnett
Notary Public for South Carplina, (SEAL)	<u> </u>
My commission expires 441/82	
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RECORDED this day of APR 6 1976 19 at 4:57 P.M. No. 2008

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