

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

APR 5 11 33 AM '76  
DONNIE S. TANKERSLEY  
R.M.C.

VOL 1034 - 142

KNOW ALL MEN BY THESE PRESENTS, that I, WILLIAM R. TIMMONS, JR.,

in consideration of FIVE THOUSAND AND NO/100-----(\$5,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

ROSAMOND ENTERPRISES, INC., Its Successors and Assigns Forever:

ALL that certain piece, parcel, or lot of land in Austin Township, Greenville County, State of South Carolina, within the corporate limits of the City of Mauldin, and being known and designated as Lot Number 22 of a subdivision known as Glendale III, a plat of which is of record in the R. M. C. Office for Greenville County in Plat Book 4R at Pages 83 and 84, and having the following metes and bounds, to wit:

BEGINNING at a point on the Northeastern side of Fargo Street at the joint front corner of Lots 21 and 22 and running thence with the Northeastern side of Fargo Street S 41-36 E 75 feet to a point; thence continuing with the Northeastern side of Fargo Street S 57-53 E 73.15 feet to a point; thence still continuing with the Northeastern side of Fargo Street S 65-56 E 45 feet to a point at the joint front corner of Lots 22 and 23; thence N 24-04 E 269.6 feet to a point at the rear corner of Lot 22; thence S 74-17 W 162.8 feet to a point; thence S 50-07 W 138.3 feet to a point on the Northeastern side of Fargo Street at the point of beginning.

THIS deed is executed subject to existing and recorded restrictions and rights of way, including a power line right of way to Laurens Electric Cooperative, Inc. across the rear of the lot herein being conveyed.

GRANTEE to pay 1976 taxes. <sup>799-1142-2-57</sup>



Greenville County  
Stamps  
Paid \$ 5.50  
Act No. 330 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of March, 19 76.

SIGNED, sealed and delivered in the presence of:

*Catherine J. Norman*  
*John D. Wood*

*William R. Timmons, Jr.* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 16th day of March, 19 76

*John D. Wood* (SEAL) *Catherine J. Norman*  
Notary Public for South Carolina.  
My commission expires August 24, 1983.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of March, 19 76.

*John D. Wood* (SEAL)  
Notary Public for South Carolina.  
My commission expires August 24, 1983.

RECORDED this APR 5 1976 day of at 11:33 A.M., No. 25130

4328 RV.23