TITLE TO REAL ESTATE-Prepared by Wilkins William, Attorneys at Law, Greenville, S. C.

wa 1033 no 9 no

STATE OF SOUTH CAROLINADO) THE S. TARKERSLEY COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that WE, H. J. MARTIN AND JOE O. CHARPING

in consideration of FIFTY THOUSAND NINE HUNDRED (\$50,900.00) ----- Dollars, the receipt of which is hereby acknowledged, have granted, bargainel, sold, and released, and by these presents do grant, bargain, sell

the receipt of which is hereby acknowledged, have granted, bargainel, sold, and released, and by these presents do grant, bargain, sell and release unto RAYMOND W. FLANDERS & JEANNETTE S. FLANDERS, their heirs & assigns,

All that lot of land in the county of Greenville, state of South Carolina, being known and designated as the major portion of lot 3, as shown on plat of Addition to Pilgrim's Point, recorded in the RMC Office for Greenville County in plat book 4 R page 69, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the north side of the turnaround of Freeport Drive, joint front corner of Lots 3 & 4, and running thence with the joint line of said lots N. 2-11 E. 168.25 feet to an iron pin rear corner of Lot No. 5; thence with the rear line of said lot S. 53-00 E. 100 feet to an iron pin rear corner of Lot No. 6; thence with the rear line of said lot S. 30-00 E. 105 feet to an iron pin; thence S. 49-10 W. 30 feet to an iron pin; thence with a new line through lot 3, S. 58-08 W. 114.38 feet to an iron pin on the northeast side of the turn-around of Freeport Drive (the joint front corner of lots 2 & 3) thence with the curve of said turn-around the chord of which is N. 3-40 E. 35 feet to a point; thence continuing N. 36-45 W. 35 feet to an iron pin the point of beginning.

Lot 3 was conveyed to grantors by M. William Bashor, Jr. and Robert O. Vickery by deed dated April 11, 1975 recorded Aug. 27, 1975 in deed vol. 1023 page 271, and is conveyed subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat or on the premises.

201-542.6-1-52



56 10 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof

(y of APRHD 19 76.
SIGNED, sealed and delivered in the presence of:	(SEAL)
Wortherno	(SEAL)
Dens Ga V Hair	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE
	the undersigned witness and made oath that (s)he saw the within named er the within written deed and that (s)he, with the other witness subscribed
SWORN to before me this 1 day of APRIL	1976.
moralkins	(SEAL) Silvertina G. Mall
Notary Public for South Carolina My commission expires: 11.2580	
STATE OF SOUTH CAROLINA COUNTY OF CREENVILLE	RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern. that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand as day of APR Notary Public for South Ca	nd seal this IL	1 19 76		EAL)		Exalle			Chry	·
My commission expires	1/12	7.17								
RECORDED this	day of	APR 1	197R	19	at	9:40	A . \r	No.	25000	

4328 RV-25

10

Oli