STATE OF SOUTH CAROLINA

HAR 29 12 30 PH 178 DONNIE S. TANKERSLEY COUNTY OF Greenville R.H.C

KNOW ALL MEN BY THESE PRESENTS, that

I. Ethel Hall Rigdon

in consideration of the sum of One (\$1.00) Dollar, love and affection

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell Richard L. Rigdon, Bertie R. Webb, Robert Clyde Rigdon and Camilla R. Poteet, their heirs and assigns, forever:

ALL that piece, parcel, or lots of land, situate, lying and being on the westerly side of Main Street in the Town of Piedmont, County of Greenville, State of South Carolina, being shown and designated as Lots 1 and 2 on a Plat of PROPERTY OF PIEDMONT MFG. CO., made by Dalton & Neves, dated April, 1950, recorded in the R.M.C. Office for Greenville County in Plat Book Z, at Page 11, and having, according to said Plat, the following metes and bounds:

BEGINNING at a point on the westerly side of Main Street opposite the center of an 18 inch party wall, which point is at the joint front corner of Lots 2 and 3, and running thence along the common line of said Lots and the center of said 18 inch party wall, N 55-53 W, 110.9 feet to a point on the westerly edge of the westerly wall of the building located on Lots 1 and 2; thence continuing along the common line of said Lots, N 55-53 W, 8 feet to a point at the joint rear corner of Lots 2 and 3; thence S 34-08 W, 61.45 feet to an iron pin; thence S 56-00 E, 118.9 feet to an iron pin on the westerly side of Main Street; thence along the westerly side of Main Street, N 34-08 E, 61.25 feet to the point of beginning.

-90-616.3-1-1+2 NOTE This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances, easements, and rights of way, if any, affecting the above property.

The above is the same property conveyed to R. C. Rigdon by deed recorded in Deed Book 421 at Page 404, and devised to Grantor by R. C. Rigdon, deceased. See Apt. 1233, File 22, in the Office of the Probate Judge for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 4th day of February, 19 76 (SEAL) SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) **PROBATE** STATE OF SOUTH CAROLINA COUNTY OF Greenville Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. day of Februar v 19 **76** . SWORN to before me this 4th Buth Drake Notary Public for South Carolina. 9/29/81 My commission expires_ RENUNCIATION OF DOWER -- Grantor a Woman

STATE OF SOUTH CAROLINA COUNTY OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

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|-------|-------|----|-----------------|-----|------|------|
| GIVEN | under | mv | \mathbf{hand} | and | seal | this |

| day of | 19 | |
|-----------------------------------|--------|--|
| | (SEAL) | |
| Notary Public for South Carolina. | | |
| NA | | |

RECORDED this_