

Walter D. Hawkins, Jr.

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MAR 22 2 59 PM '73

DONNIE S. TANKERSLEY
R.M.C.

WARRANTY DEED
(SOUTH CAROLINA)

FORM FHA SC 465-1
March 16, 1973

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS that I, Walter D. Hawkins, Jr.
of the County of Greenville

In the State aforesaid, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration to me in hand paid by the United States of America, acting through the Administrator of the Farmers Home Administration, the receipt of which is hereby acknowledged, have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the said United States of America, the following described property situated in Greenville County, State of South Carolina, to-wit:

ALL that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina on the west side of Chesley Drive, in Grove Township, and being known and designated as Lot 23 on plat of The Village, Section 1, which plat was made by Heaner Engr. Co., Inc., October 13, 1972 and recorded in the RMC Office for Greenville, S. C. in Plat Book 4-R, Page 52 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the west side of Chesley Drive at the joint corner of Lots 22 and 23 and runs thence along the line of Lot 22 S. 80-32-18-W. 135.00 feet to an iron pin; thence N. 9-27-41 W. 70.00 feet to an iron pin; thence along the line of Lot 24 N. 80-32-19 E. 135.00 feet to an iron pin on the west side of Chesley Drive; thence along Chesley Drive S. 9-27-41 E. 70.00 feet to the beginning corner.

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This is the identical property conveyed to Walter D. Hawkins Jr.
by deed of Fortis Enterprises Inc. which deed is recorded in Deed Book 1014 at Page 466 in the office of R.M. C. for Greenville County, together with all and singular the rights, members, hereditaments, and appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said United States of America and its assigns, forever, in fee simple. And I do hereby bind myself, my heirs, executors, administrators and assigns, to warrant and forever defend all and singular the said premises unto the said United States of America and its assigns, against me and my heirs and against every person whomsoever lawfully claiming or to claim the same, or any part thereof.

WITNESS my hand and seal this 15th day of March in the year of our Lord One Thousand Nine Hundred and Seventy Six.

Signed, Sealed and Delivered
in the presence:

Chas. Latimer
James B. Bice

Walter D. Hawkins, Jr. (SEAL)

_____ (SEAL)

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