FILED GREENVILLE CO. S. C. Har 19 3 38 PH '76

VCL 1033 PAGE 388

KNOW ALL MEN BY THESE PRESENTS MINE S. I FREE S. I Enterprises, Inc.

A Corporation chartered under the laws of the State of the State of the Carolina and having a principal place of business at , in consideration of Fourteen Thousand Two Hundred , State of South Carolina and 00/100 (\$14,200.00) Dollars and assumption of mortgage, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Donald E. Roberts and Shirley G. Roberts

All that piece, parcel or lot of land situate in the County of Greenville, State of South Carolina, on the southern side of Lancelot Court, being shown as Lot 38 on a Plat of Camelot, Inc. Subdivision sheet 1, dated November 5, 1968, prepared by Piedmont Engineers and Architects, recorded in Plat Book WWW, at Page 46 in the RMC Office for Greenville County, and having according to said plat the

BEGINNING at an iron pin on the southern side of Lancelot Court at the joint front corner of Lot 37 and Lot 38 and running thence withLot 37, S. 0-13 W. 140 feet to an iron pin at the joint rear corner of Lot 37 and Lot 38; thence with the branch as the line N. 76-59 W. 98 feet to an iron pin; thence still with the branch as the line N. 56-40 W. 82 feet to an iron pin; thence still with said branch N. 62-05 W. 89.5 feet to an iron pin at the joint rear corner of Lot 38 and Lot 39; thence with Lot 39 N. 64-30 E. 185.1 feet to an iron pin on the western side of Lancelot Court; thence with said Court S. 30-25 E. 50.3 fee to an iron pin; thence still with said Court S. 84-38 E. 50 feet to the point of BEGINNING. -125-542.3-1-37

This is the same property conveyed to the grantor by deed recorded in Deed Book 1021, at Page 617 in the RMC Office for Greenville County.

The above described property is conveyed subject to all restrictions, easements, rights-of-way and zoning ordinances, existing or of record, which affect the title to the above described property.

As a part of the consideration the grantees assume and agree to pay the balance due on a mortgage to First Federal Savings & Loan Association recorded in Mortgage Book 1344, at Page 376 in the RMC Office for Greenville County, the present balance being \$44,800.00.

Grantees are to pay 1976 property taxes.

following metes and bounds, to-wit:

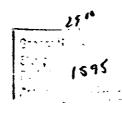












together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 12th day of March 1976 .

SIGNED, sealed and delivered in the presence of:

FRANKLIN ENTERPRISES, INC. A Corporation By:	(SEAL)
A Corporation	
By: // and //	

Secretary

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN t	o before	me this	12th day of	March
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Notary Public for South Carolina.

My commission expires:

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