

STATE OF SOUTH CAROLINA)
)
 COUNTY OF GREENVILLE)

MORTGAGE RELEASE

FOR VALUE RECEIVED we, the undersigned holders of that certain note and mortgage heretofore executed by Carolina Springs Golf and Country Club, Inc. recorded in Mortgage Book 1333 at Page 687 do hereby release and relinquish the within described property from the lien created by the aforementioned mortgage. Provided, however, that the said real estate mortgage given to us shall continue in full force and effect for all other purposes in accordance with the terms thereof.

In the presence of:

James H. Bagwell
James C. Blahely, Jr.
 STATE OF SOUTH CAROLINA)
 COUNTY OF GREENVILLE)

H. B. Cooper
 H. B. Cooper

W. M. Chamblee, Sr.
 W. M. Chamblee, Sr.

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named, H. B. Cooper & W. M. Chamblee, Sr., sign, seal and as their act and deed deliver the within Mortgage Release and that (s)he with the other witness subscribed witnessed the execution thereof.

SWORN to before me this 12th day of March, 1976.

James C. Blahely, Jr. (SEAL)
 Notary Public for South Carolina
 My commission expires: 11-9-81

Frances J. Bagwell

RECORDED **MAR 16 '76** At 2:26 P.M. **23482**

CAROLINA SPRINGS GOLF & COUNTRY CLUB, INC.

RECORDING FEE PAID \$ 2.50

5-12-80
 2-6-60

23482 KX

HORTON, DRAWDY, MARCHBANKS, ASHMORE & BROWN
 STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE
 MAR 16 1976

to

W. DAVID ROE, ^{Dece} ~~SEAN~~ NOEL, JOHN E. WICKER & DAVID M. DAVENPORT
 210 W. David Roe
 411 N. H. Drury & Co.
 411 N. H. Drury & Co.
 Greenville, S.C. 29602

**TITLE TO REAL ESTATE
 BY A CORPORATION**

RELEASE

I hereby certify that the within Deed has been this 16th

day of March 19 76

at 2:26 P. M. recorded in Book 1033 of

Deeds, page 100.

Register of Means Conveyance Greenville County

I hereby certify that the within deed has been entered of record in the Office of the County Auditor for this county, pursuant to Section 6056, Code of Laws of South Carolina, 1962

Auditor _____ County _____

HORTON, DRAWDY, MARCHBANKS, ASHMORE,
 CHAPMAN & BROWN, P. A.
 307 PITTENGER STREET
 P. O. BOX 10167 F.S.
 GREENVILLE, SOUTH CAROLINA 29603

3.68 Acres