STATE OF SOUTH CAROLINA COUNTY OF **GREENVILLE**

GREENVILLE CO. S. C. TEB 27 3 47 PU 17

FILES

KNOW ALL MEN BY THESE PRESENTS, that

CONNIE S. TANKERSLEY J. C. DUNLAP

in consideration of Four Thousand, Five Hundred, Thirty and 97/100----(\$4,530.97)---Dollars, and assumption of mortgage referred to below. the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Dunlap Painting & Sandblasting, Inc., its successors and assigns forever:

ALL that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the County of Greenville, State of South Carolina in Gantt Township being known and designated as the southern portion of Lots Nos. 17 and 18 according to a plat of Oakvale Farms made by C. C. Jones, dated August, 1941 and recorded in the RMC Office for Greenville County, in Plat Book "M" at Page 15, and having, according to a more recent plat, entitled "Property of J. C. Dunlap", made by Dalton & Neves Company, August 1975 and recorded in the RMC Office for Greenville County, South Carolina in Plat Book 5-L at Page 82, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Oakvale Drive at the joint corner of property herein conveyed and the right-of-way of the Atlantic Coastline Railway; thence along Oakvale Dr., N. 73-53 W. 30 feet to an iron pin; thence S. 20-17 W. 85.3 feet to an iron pin; thence S. 72-30 W. 100 feet to an iron pin; thence N. 83-0 W. 94 feet to an iron pin; thence N. 73-30 W. 123.5 feet to an iron pin; thence S. 77-30 W. 111 feet to an iron pin; thence S. 74-20 W. 157.5 feet to an iron pin on the joint line of Lots Nos. 18 & 19; thence with the line of Lot 19, S. 29-41 W. 139.4 feet to an iron pin; thence S. 60-19 E. 575 feet to an iron pin on the right-of-way of the Atlantic Coastline Railway; thence with said right-of-way, N. 20-17 E. 562.5 feet to the point of beginning.

GRANTEE herein assumes and agrees to pay the balance due on that mortgage -150-W610,1-1-23

(continued on back) -156- WG 10.1 -1-73.1

tuning, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully cluming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 26th day of I SIGNED, scaled and delivered in the presence of:	J. C. Dunlap	(SEAL)
COPYL OF CDEPARTIES	ROBATE Hersigned witness and made oath that (s)he say deed and that (s)he, with the other witness s 19 76 April La P D	subscribed above witnessed the
COUNTY OF COPERATION	sion, dread or fear of any person whomsoever, re	ely and separately examined by enounce, release and forever re-

CAVEN profer my hand and seal this

26th ம்⊸ February>

(CONTINUED ON NEXT PAGE) PECOPDED this _____ day of

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