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MAIL TO

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FEB 26 2 46 PM '76
EDDY & DAVENPORT
P. O. BOX 10797
GREENVILLE, S. C.
DONNIE S. TANKERSLEY
R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that **CARPER PROPERTIES, INC.**
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at
Greenville, State of **South Carolina**, in consideration of **Four Thousand Three Hundred**
Forty-Six and 52/100 (\$4,346.52) Dollars,

and assumption of mortgage *(see below)
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto **EDDIE L. BONAPARTE AND CLATIE BONAPARTE**, their heirs and assigns forever:

ALL that lot of land in the County of Greenville, State of South Carolina,
being known and designated as Lot No. 25 on revised plat of Staunton Heights
Subdivision made by Hugh J. Martin, R.L.S., April 16, 1971, recorded in the
R.M.C. Office for Greenville County in Plat Book 4N, Page 38, and having
according to said plat, the following metes and bounds, courses and distances,
to-wit:

BEGINNING at an iron pin on the southeast side of Daffodil Lane, the joint
front corner of Lot Nos. 25 and 26; thence with the southeast side of said lane,
N. 52-11 E. 60 feet to a point; thence N. 51-41 E. 75 feet to a point; thence
N. 78-11 E. 60.8 feet to a point; thence continuing with the southeast side of
said lane, N. 75-33 E. 47 feet to an iron pin, corner of Huff property; thence
with the line of said property, S. 03-55 W. 163.77 feet to an iron pin, rear
corner of Lot No. 27; thence with the side line of said lot, S. 20-01 W. 58 feet
to an iron pin, corner of Lot No. 26; thence with the line of said lot, N.
60-12 W. 210 feet to the beginning corner. -166-248-2-159

This is the identical property conveyed to the grantor herein by deed from
Residential Enterprises, Inc., recorded in the R.M.C. Office for Greenville
County in Deed Book 1013, Page 648.

The property above described is conveyed subject to all restrictive
covenants, setback lines, rights-of-way and easements of public record
and appearing on recorded plat.

(See reverse for Assignment of Bond for Title)

*As a part of the consideration for this conveyance, the grantees herein
agree to assume and pay the balance due on that certain promissory note
and real estate mortgage given by Residential Enterprises, Inc. to First
Federal Savings & Loan Association in the original principal amount of
\$16,600.00; said mortgage being recorded in the R.M.C. Office for Greenville
County in Mortgage Book 1243, Page 430, and having a present balance due
thereon of approximately \$16,032.94.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 25th day of February 1976.

SIGNED, sealed and delivered in the presence of

James C. Sanath
James C. Sanath

CARPER PROPERTIES, INC. (SEAL)

A Corporation
By:

Larry B. Carper
President Larry B. Carper

Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of February 1976.

James C. Sanath (SEAL)

Notary Public for South Carolina.
My commission expires: 2/12/85

RECORDED this _____ day of _____ 19____, at _____ M., No. _____

0144

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