TITLE TO REAL ESTATE--Love, Thornup, Araold cottlemason, 410 E. Washington St., Greenville, S. C.

va 1031 . 570

STATE OF SOUTH CAROLINASS HAVE STANKERSLEY COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

Weight Come Made of the Comment of t

Elaine H. Kellett

in consideration of Three Thousand Nine Hundred and 00/100 (\$3,900.00) and assumption of mortgage

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the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Lorance Peace and Fannie Mae Peace

ALL that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, on the northerly side of Piedmont Avenue, being a portion of Lot Nos. 6 and 7, of McCain Heights, Addition to Piedmont Park, as shown on plat recorded in the RMC Office for Greenville County, S. C. in Plat Book "J" at Page 59, said lot being triangular in shape, and being shown on more recent plat entitled "Property of Robert L. Kellett and Elaine Kellett" prepared by R. B. Bruce, RLS, 30 December 1968, and having according to said more recent plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Piedmont Avenue, joint front corner of Lot Nos. 7 and 8, and running thence with the joint line of said lots N. 12-30 E. 171 feet to an iron pin; running thence on a new line through Lot No. 7, S. 51-56 W. 171.9 feet to an iron pin on the northerly side of Piedmont Avenue; thence running with the northerly side of Piedmont Avenue S. 57-58 E. 116 feet to the point of beginning. -277-1926-1947

This is the same property conveyed to the grantor by deeds recorded in Deed Book 973, at Page 333 and Deed Book 860, at Page 111 in the RMC Office for Greenville County.

As a part of the consideration, the grantee assumes and agrees to pay the balance on a mortgage originally to Aiken Loan & Security Co. recorded in Mortgage Book 1114, at Page 301 in the RMC Office for Greenville County, the present balance being \$8,546.65.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's (s') has	d(s) and seal(s) this $TT$	Chan or	February	19 /6 *	Ì	
SIGNED, sealed and delivered in	the presence of:	Ela	laine ( Ine H. Ke	llett	lett	(SEAL)
Donald P. M	allet.					(SEAL)
			50TI (ARRA)	SOUTH CARRIAGO	SOUTH CAROLINA  DECEMBERTANY	(SEAL)
STATE OF SOUTH CAROLIN COUNTY OF GREENVILLE	}	OS (	DOLLAR	DOLLAR	POLLAR	•
(grantor(s) sign, seal and as t	Personally appea	red the under	signed witness	and made oath	that (s)he saw the the	within named scribed above
(grantor(s) sign, seal and as t witnessed the execution thereo	ne grantors(s) act and deed f.	denver the w	ithin deed and	that (s)he, wi	th other withess suc	disca disciplination
SWORN to before me this 11	th day of February		19 76 .			
Donald F.	n alest (SEAL)		Then	ginia	B. M.Jui	16
Notary Public for South Carolin My commission expires:	18 g 4-79			·		
STATE OF SOUTH CAROLICOUNTY OF GREENVILLE	NOT I	Motary Pub	Y - GRANT	ertify unto all	whom it may conce	ern, that the
undersigned wife (wives) of t separately examined by me, di soever, renounce, release and t and estate, and all her right ar	he above named grantor(s) r d declare that she does freely	espectively, die , voluntarily, a rantee(s), and	d this day appeared without any the grantee's(s)	ar before me, a compulsion, d heirs, succes	and each, upon being tread or fear of any passors and assigns, all	privately and erson whom-
GIVEN under my hand and sea	l this					
day of	19 .					
	(SEAL)	1	*		·	8
Notary Public for South Caroli					•	
My commission expires:		-			20528	4

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RECORDED this

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