| GREENVILLE CO. S. C.  | والمراقبة والمراقبة المراقبة المراقبة المراقبة المراقبة والمراقبة |
|---|---|
| TITLE TO REAL ESTATE-Offices of Earle, Boteman Ok Chapen, Attorneys at Law, Co  | senville, S. C.   |
| > CONNIES TANKED CLEV   |   |
| R.H.C.  | va 1029 🚓 973   |
| COUNTY OF GREENVILLE  | For True Consideration See Affidavit  |
| (NOW ALL MEN BY THESE PRESENTS, that J. A. Rolen as Trustee for   | Book 39 Page 901  James W. Vaughn and J. A.   |
| Bolen, and College Properties, Inc., Trading as Bates   | James W. Vaugnn and J. A.<br>sville Property Associates, a joint  |
| venture   | , a , a , a , a , a , a , a , a , a , a   |
| n consideration of \$10.00 and other valuable consideration   | Dollars,  |
| he receipt of which is hereby admowledged, have granted, bargamed, sold, and released, sold Montgomery, Inc., its successors and assigns for ever   |   |
| ALL that certain piece, parcel or lot of land situ<br>South Carolina, County of Greenville, being known as<br>subdivision known as Canebrake I as shown on plat the<br>dated August 18, 1975, and recorded in the R.M.C. Of<br>Carolina, in Plat Book 5D, at Pages 95 and 96 and hav<br>metes and bounds, to-wit:   | nd designated as Lot No. 40 of a nereof prepared by Enwright, Associates fice for Greenville County, South  |
| BEGINNING at an iron pin on the southeastern s front corner of Lots 40 and 41 and running thence with S. 33-05 E. 149.71 feet to an iron pin in the line of Lot Lot 68 and continuing with the line of line of Lot 69 S. pin, joint rear corner of Lots 39 and 40; thence with t 147.21 feet to an iron pin on the southeastern side of C Canebrake Drive in a northeasterly direction, an arc BEGINNING corner (the radius being 1800 feet).   | the joint line of said lots 68; thence with the line of 55-45 W. 85 feet to an iron he line of said lots N. 35-01 W. anebrake Drive; thence with distance of 90.01 feet to the  |
| This conveyance is made subject to restrictions subdivision which are recorded in the R.M.C. Office 1026 at Page 590, and is also subject to easements and on the recorded plat or as appear on the premises.   | for Greenville County Deed Volume   |
| together with all and singular the rights, members, hereditaments and appurtenances to taining: to have and to hold all and singular the premises before mentioned unto the gran forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs o forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs fully claiming or to claim the same or any part thereof.  WITNESS the grantor's(s') hand(s) and seal(s) this 7th day of January  SIGNED, sealed and delivered in the presence of: | said premises belonging or in any wise incident or apper-<br>tice(s), and the grantee s(s') heirs or successors and assigns   |
| Victor Q. Wilkerson COLLEGE   | PROPERTIES, INC. (SEAL)   |
| Clee L. Lee   | Say alars (SEAL)  |
| Trading as a  | PRESVILLE PROPERTY ASSOCIATESEAL  |
| STATE OF SOUTH CAROLINA ) PROBATE   | a joint venture   |
| COUNTY OF GREENVILLE Personally appeared the undersigned witness  | and made oath that (s)he saw the within named grantor(s)  |
| sign, seal and as the granter's(s') act and deed deliver the within written deed and that (secution thereof.  SWORN to before me this 7th day of January 19 76  | s)he, with the other witness subscribed above witnessed the   |
| Notary Public for Scoth Ministron Expires: 3-14-83  | Clid L. Dee   |
| STATE OF SOUTH CAROLINA RENUNCIATION OF DOWE  | R NOT NECESSARY   |
| COUNTY OF  I, the undersigned Notary Public, do hereby wife (wives) of the above named grantor(s) respectively, did this day appear before me, did declare that she does freely, voluntarily, and without any compulsion, dread or feat linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her is in and to all and singular the premises within mentioned and released.   | r of any person whomsoever, renounce, release and forever re  |
| GIVEN under my hand and seal this  day of 19  |   |

\_\_(SEAL)

day of JAN 9

Notary Public for South Carolina.

17519 M., No.\_\_\_\_