

TITLE TO REAL ESTATE-- Offices of HIBONNA & TANKERSLEY, Attorneys at Law, 100 Williams St., Greenville, S.C. R.H.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, James W. Knight

In consideration of One and No/100 (\$1.00) Dollars, love and affection and assumption of the ~~XXXX~~ mortgaged indebtedness hereinbelow set forth ----- the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Pauline E. Knight, her heirs and assigns:

ALL that piece, parcel or lot of land situate, lying and being on the eastern side of Woodberry Circle near the City of Greenville, in the County of Greenville, State of South Carolina and known and designated as Lot No. 34 of a subdivision known as Broadmor, Plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book RR at Page 47 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Woodberry Circle at the joint front corner of Lots Nos. 33 and 34 and running thence with the eastern side of said circle N. 0-38 W., 105 feet to an iron pin at the joint corner of Lots Nos. 34 & 35; running thence with the joint line of said lots N. 89-22 E., 160 feet to an iron pin; running thence S. 0-38 E., 105 feet to an iron pin at the joint rear corner of Lots Nos. 33 & 34; running thence S. 89-22 W., 160 feet to an iron pin, point of beginning.

This property is conveyed subject to easements, conditions, covenants, restrictions and rights of way which are a matter of record and actually existing on the ground effecting the subject property. - 276- P16.2 - 1-264

The grantee herein assumes and agrees to pay the terms of that certain mortgage heretofore executed unto First Federal Savings & Loan Association, recorded in Mortgage Book 1226, page 294 in the original amount of \$30,900.00 and having a present balance of \$29,795.68. This is the same property conveyed to the grantor by deed recorded in Book 939 at page 31.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 23rd day of December 19 75.

SIGNED, sealed and delivered in the presence of:

James W. Knight (SEAL)
James W. Knight

(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23rd day of December 19 75.

William B. Jones (SEAL)
Notary Public for South Carolina.

Carol H. Maddox

My Commission Expires 6-13-79

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 .

(SEAL)
Notary Public for South Carolina.

My Commission Expires

RECORDED this day of DEC 23 1975 at 3:35 P/ M. No. 16296

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