GIVEN under my hand and seal this 20th day of November

Notary Public for South Carolina.

KNOW ALL MEN BY THESE PRESENTS, that

AUSTIN C. LATIMER

ra consideration of FIVE THOUSAND SIX HUNDRED NINETY THREE AND 06/100 (\$5,693.06) bollars,

AND ASSUMPTION OF ONE-HALF (1/2) INTEREST IN MORTGAGE SET FORTH BELOW the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell

Reba S. Allen, dated April 9,1971, its successors and assigns forever, an undivided one-half (1/2) interest in and to:

ALL that certain piece, parcel or unit of land, together with improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, City of Greenville, lying on the southern side of East North Street and being shown and designated as Unit No. 3 of Williams at North, Horizontal Property Regime, as is more fully described in the Declaration of Condominium, dated June 14,1974 and recorded in the RMC Office for Greenville County in Deed Book 1001, pages 301 through 354, inclusive.

This unit is conveyed subject to all rights of way, easements, setback lines and restrictive covenants, if any, of record or as shown on recorded plat and to all of the terms and conditions of the Declaration of Condominium. -500 - 460 - 200

The grantee, as part of the consideration, does agree to assume a one half (1/2) interest in that certain mortgage securing \$32,250.00 executed by Austin C. Latimer to First Federal Savings and Loan Association recorded in the RMC Office for Greenville County in Mortgage Book 1354 at page 99.

This is the same property conveyed to the grantor by Deed of Landel Properties, a limited partnership, as recorded in the RMC Office for Greenville County in Deed Book 1028 at page 519.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's, and the grantee's, heirs or successors and assigns, forever. An I, the grantor's do(cs) hereby bind the grantor's and the grantor's's heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's's') hard's) and seal(s) this 20th day of November 19 75.

SIGNED, sealed and delivered in the presence of:

COUNTY OF GREENVILLE

grantor(s) sign, seal and as the grantor's's) act and deed, deliver the within written deed and that (s) he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 20th day of November 19 75

Wotary Public for South Carolina

My commission eapires. May 13, 1980.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, resource, release and forever relinquish unto the grantee(s) and the grantee(s) here is or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

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My commission expires May 13, 1980.

RECORDED this day of DEC 2 1975 19, at 2:06 P. M., No. 1435

(SEAL)

19 75.