

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

GREENVILLE CO. S.C.

KNOW ALL MEN BY THESE PRESENTS, that Trammell Brothers Builders & Developers,  
A General Partnership

in consideration of Forty-five Thousand and no/100-----(\$45,000.00)----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Joseph R. Hopper and Martha C. Hopper, their heirs and assigns  
forever:

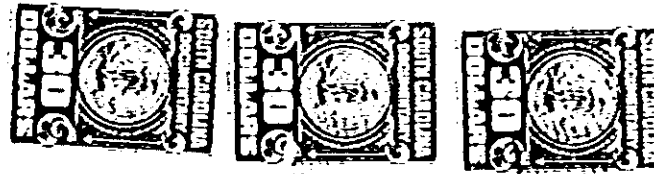
ALL that piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as Lot No. 198, Section III-B of Westcliffe, Subdivision, as shown on a plat thereof prepared by Piedmont Engineers and Architects, December 11, 1963, revised September 24, 1965, and recorded in the R.M.C. Office for Greenville County in Plat Book JJJ at pages 72, 73, 74 and 75, and having according to said plat, the following metes and bounds to-wit:

BEGINNING at an iron pin on the southern side of Balmoral Court at the joint front corner of lots 197 and 198, and running thence S. 4-30 W. 197.3 feet to an iron pin; thence N. 68-01 E. 21.8 feet to an iron pin; thence N. 76-19 E. 89.8 feet to an iron pin; thence S. 83-32 E. 67.4 feet to an iron pin; thence N. 71-50 E. 214.1 feet to an iron pin; thence N. 73-47 W. 103.8 feet to an iron pin; thence N. 65-29 W. 233.3 feet to an iron pin on the southern side of Balmoral Court; thence with said Court, S. 52-45 W. 30 feet; thence continuing with said Court S. 75-56 W. 25 feet to an iron pin, the point of beginning

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This conveyance is subject to all restrictions, zoning ordinances, setback lines, roads or passageways, easements and rights of way, if any, affecting the above described property.

For deed into Grantor see deed Book 992 at page 268.



5000  
49.50

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 26th day of November 19 75

SIGNED, sealed and delivered in the presence of:

*Bessie A. Huff*  
*R. Kinard Johnson, Jr.*

TRAMMELL BROTHERS BUILDERS & DEVELOPERS, A General Partnership (SEAL)  
By: *Trammell* (SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (she saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (she, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26th day of November 19 75

*R. Kinard Johnson, Jr.* (SEAL)  
Notary Public for South Carolina.  
My commission expires: 8-14-79

*Bessie A. Huff*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

No. RENUNCIATION OF DOWER Partnership property

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

(SEAL)  
Notary Public for South Carolina.  
My commission expires: 4:13 PM 1978  
RECORDED this day of NOV 26 1975 at M, No.

0763  
4328 RV-23