| | * | t , | | WI TOWN IN THE |
|--|--|------------------------------------|--|--|
| THE TO REAL ESTATE - Offices | of HILL, JAMES | | rnevs at Law, 100 Wi | lliams St., Greenville, S.C. |
| TATE OF SOUTH CAROLINA | } | | | |
| NOW ALL MEN BY THESE PRESENT | ΓS, that Yosy⊕ll F | Burnett | | |
| n consideration of Thirteen Thou | eand Pive Hund | Grad and No/10 | 0 (\$13 500 00) | |
| | | | - | |
| he receipt of which is hereby acknowled into Jeff Dean Johnson, hi | | | | do grant, bargain, sell and release |
| ALL that certain piece, of South Carolina, Coun Section 2, Abney Hills Greenville County in Pl | ty of Greenvil Subdivision as | le and being a s shown on place | shown and designat | ed as Lot 497, |
| This is the same proper for Greenville County i | • | | • | ed in the RMC Office |
| This conveyance is made record, if any. | | | _ | - |
| . • | 04 | - C37 - | 118 - 3- | - / |
| | | | N.C. D.V.D. C. | Greenville County State Sates 14.85 Act tio. 330 Sec. 1 |
| together with all and singular the rights taining; to have and to hold all and sin forever. And, the grantor(s) do(es) hereby forever defend all and singular said presided fully claiming or to claim the same or any | gular the premises bely bind the grantor(s) a nises unto the grantee(| fore mentioned unto the | e grantee(s), and the grantee eirs or successors, executors | s(s) heirs or successors and assigns, and administrators to warrant and |
| WITNESS the grantor's(s') hand(s) and se | | y of November | 19 75 . | T. 12 |
| SIGNED, sealed and delivered in the pre | | | yasvell à | & Burnett (SEAL) |
| and Vi Half | | | <u>/'</u> | (SEAL) |
| - (fleres W Tays | my | | | (SEAL) |
| STATE OF SOUTH CAROLINA | | PROBATE | | |
| COUNTY OF GREENVILLE sign, seal and as the grantoris's act | Personally appear and deed deliver th | red the understanced wit | iness and made oath that (s), and (s)he, with the other with | he saw the within named grantor(s) sess subscribed above witnessed the |
| execution thereof. SWORN to before me this 24th day o | √ November | 19 75. | ann W. | 91 22 |
| Notary Public for South Carolina. | 14 (SE | (AL) | Man Wi | |
| My Commission Expires 5/29 | /33 | | | |
| STATE OF SOUTH CAROLINA COUNTY OF | } RI | ENUNCIATION OF E | OWER WOMAN GRANT | OR |
| wife (wives) of the above named gran me, did declare that she does freely, vol linquish unto the grantee(s) and the gri in and to all and singular the premise: | torist respectively did | lithic day annest befor | e me and each upon being | it may concern, that the undersimed privately and separately examined by ver, renounce, release and forever reall her right and claim of dower of, |
| GIVEN under my hand and seal this | 10 | | | |
| /day/of | 19 . | | | |

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RECORDED this.

Notary Public for South Carolina.

My Commission Expires

NOV 2 5 1975

_(SEAL)