TITLE TO REAL

Kunm All Men by These Presents:

GREENVILLE COUNTY Darrell T. Brigman and Linda S. Brigman

State of South Carolina

hireliter referred to as Graden in consider-

ation of the win of. One Thousand Three Hundred Twenty-One and 22/100 (\$1,321,22), paid to Granter by R. David Kennerly beroufter referred to as Grantee, it and before the scaling of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, will and release unto the said Grantee his heirs and assigns, forever:

ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot #127, Charter Oak Drive, Peppertree Subdivision, Section #2, as shown on a plat dated June 15, 1972, recorded in Plat Book 4R at Page 19, as revised by a plat recorded in Plat Book 4X at Page 3, and having, according to said revised plat, the following metes and bounds, to-wit:

BEGINNING at a point located on the western side of the right-of-way of Charter Oak Drive, a joint corner of Lots #128 and #127, and running thence along said right-of-way, S. 14-48 E. 80.0 feet to an iron pin; thence S. 75-12 W. 150.0 feet to an iron pin; thence N. 14-48 W. 80.0 feet to S. 75-12 W. 150.0 feet to an iron pin; thence n. 1. an iron pin; thence N. 75-12 E. 150.0 feet to the point of beginning.

The above property is subject to the Amended Declaration of Covenants, Conditions and Restrictions recorded in the Office of the R.M.C. for Greenville County in Deed Book 978 at Page 895, and to any other restrictions, easements and rights-of-way of record, including a five-foot drainage and utility easement along side and rear lot lines.

As partial consideration for this conveyance, the Grantee hereby assumes the and agrees to pay the note and mortgage of the Grantor to First Federal Savings & Loan, dated February 12, 1974, and recorded in the R.M.C. Office for Greenville County in Mortgage Book 1301 at Page 636, the outstanding balance of which loan is \$29,078.78.

This is the same property conveyed to the Grantor by deed dated February 12, 1974, and recorded in the Office of the R.M.C. for Greenville County in Deed Book 993, at Page 704.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining: TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the Grantee and Grantee's Heirs Successors and Assigns forever.

AND Grantor does hereby bind Grantor and Granter's Heirs, Executors and Administrators to warrant and forever defend all and singular the said premites unto Grantee and Grantee's Heirs/Successors and Assigns against Grantor and Granter's Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the hand and seal of Grantor this	weeked . \$ 1975	
	1 South . Onte strains	(Sea
Signed, Sealed and Delivered in the Presence of	Darrell T. Brignan	(Sea
Frank Ostroni	Linda S. Brigman	
12 DZ61		Sea
		·
STATE OF SOUTH GAROLINA,		
GREENVILLE COUNTY	DOLLAR CHINARE COLLAR	
Personally appeared before me the undersigned witness and ma	ide outh that he saw Granter sign, scal and as Granter's act and dee	d deliver th thin deed b

written deed and that said witness together with the other with Granter.

Sworn to before me this $_{-}(Seal)$ Notary Public for South Carolina My Commission expires 2244

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

I, the undersigned Notary Public, do hereby certify

Linda S. Brigman

GIVEN under my hand and seal this	
	Linda Salaman
(Seal)	Linda S. Brigman
Notary Public for South Carolina	g as
My Commission expires, 19	19 at 3:44 p.M. No. 13843
Recorded thisNOV 2.5_19/Gay of	_19, at

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