AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 21st day of 19 75 has set his hand and seal as Area Office Chief, Prop. Disp. Branch , HUD Area Office, Columbia, South Carolina, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Signed, sealed and delivered in the presence of:

Secretary of Housing and Urban Development

has an Sauvano

Area Office Chief, Prop. Disp. Branch HUD Area Office, Columbia, South Carolina

STATE OF SOUTH CAROLINA SS RICHLAND COUNTY OF

Terri A. Stone and made oath Personally appeared before me Sam Counts who is personally well that he saw the within named known to him and known to him to be the duly appointed Area Office Chief, Prop. , HUD Area Office, Columbia, South Carolina, and the Disp. Branch person who executed the foregoing instrument bearing date of October 21, 1975 by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, sign, seal and as his act and deed as Area Office , for and on behalf of Carla A. Hills Chief, Prop. Disp. Branch , Secretary of Housing and Urban Development, deliver the within deed, and that deponent, with witnessed the Lee Ann Lawrence execution thereof.

Sworn to and subscribed before me this 21st day of? October

(SEAL)

my commission expires: NOTARY PUBLIC FOR S. C.

RECORDED OCT 28'75 at 12:20 P.M. 11272

FHA FORM NO. 1875 Rev. 1/74

GPO 884 - 001