STATE OF SOUTH CAROLINA

COUNTY OF Greenville

former commences

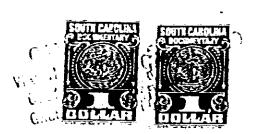
KNOW ALL MEN BY THESE PRESENTS, that

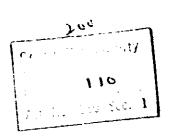
JEANETTE LeBRE

CURTIS J. SUMNER

ALL that piece, parcel or lot of land, together with all improvements thereon, situate, lying and being in Cleveland Township, County of Greenville, State of South Carolina, and being designated as Lot #10, Section # 2 on a plat of Blue Mountain Estates as recorded in Plat Book "RR" at Page 17, and having the courses and distances shown on said plat.

- 355-47/3-14 5





| taining; to have and to he forever. And, the granton forever defend all and si fully elaining or to claim | ingular the rights, members, hold all and singular the profess of the bind the profess and said premises unto the same or any part thereof hand(s) and seal(s) this company to the same or any part thereof by hand(s) and seal(s) this | emises before meatic grantor(s) and the gr he grantee(s) and the | paced unto the gran rantor of peters or grantee of heles extended | rec(s), and the gra- nuccessors, execu- or successors and | intee s(s) news outers and admini | r successors and assigns, istrators to warrant and person whomsoever law- |
|--|---|--|--|---|--|---|
| SIGNED, sealed and deli | ivered in the presence of: | | <u> </u> | nertte. | Le B | ⟨SEAL) |
| | | | | | | |
| Surah | Unastas | / | | · | | (SEAL) |
| X -41- 0 | 1 | | <u> </u> | | | (SEAL) |
| - Zinay y | · VIX-III all. 2 | <u>′</u> | | | | (SEAL) |
| SWORN to before me this Notary Public for South C | Persona persona at and deed delive at 20th day of 12 pc | lly appeared the under the within written tenlee (SEAL) | deed and that (i)h | So-call | witness subscribe | stos |
| me, did declare that she de linguish unto the granteels | } | indersigned Notary I ely, did this day a without any compulsions and a | ppear before me, an on, dread or fear of | ertify unto all who d each, upon bein any person whom | m it may concern g privately and s soever, renounce, | release and forever re- |
| GIVEN under my hand and | d seal this 19 | | | | | |
| day of | TA | | * | | | |

(SEAL)

Notary Public for South Carolina.

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