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State of South Carolina, Greenville County

II. THE COUNTY COURT

To All Whom These Presents Shall Come:

I, FRANK P. McGOWAN, JR., as Master in and for the County aforesaid, SEND GREETING: WHEREAS, Callie E. Milliamson	
complaint in theCounty Courtfor the Eddie Phillips, Beth Hall. Harie Hall, David Williamson	the County aforesaid, against
Jackie Elaine Williamson	
demanding relief as to the real estate described in the complaint; and the cause being a on the	
and such proceedings were had therein as resulted in a decree of the said Court, wh	ereby it was adjudged and
decreed that the said real estate hereinafter mentioned and described, be conveyed by I	FRANK P. McGOWAN, JR.,
as Master in and for the County aforesaid, to Ruth Roach Cantrell	
for the purposes mentioned in the said decree, as by reference thereto on file in See Judgment Roll No. 11-5449	
NOW, Therefore, Know all Men by these Presents, that I, FRANK P. McGOW	VAN, JR., as Master, in and
or the County of Greenville aforesaid, by virtue of the aforesaid decree, and consid	eration of \$ 386.99
HAVE GRANTED, conveyed and released, and by these presents, DO GRAN	T, convey and release unto
he said Ruth Roach Cantrell:	
All the right, title and interest of Eddie Phillips, Marie Hall, David Milliamson, and Jackie Elaine Will same being a total undivided 5/04 interest in and to following described property:	iamson, the
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ALL that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina. being known as Lot #33F, Morgan Hill Addition, plat of which is recorded in the RHC Office for Greenville County. S. C., in Plat Book A. at Page 69. and according to said plat, having the following netes and bounds. to-vit:

BEGINNING at an iron pin on the northern side of Morgan Street at the joint front corner of Lots 33F and 33E, and running thence with the joint line of said lots, N. 7-15 W., 200 feet to an iron pin: thence S. 32-45 M. 60 feet to an iron pin; thence S. 7-15 E., 200 feet to an iron pin on the northern side of Horgan Street: thence running with said Street, N. 02-45 E.. 60 feet to the point -235-137-7-18 NOTED of beginning.