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EDWIN S. TANKERSLEY
R.M.C.

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HORTON, DRAWDY, MARCHBANKS, ASHMORE, CHAPMAN & BROWN, P.A. 307 PETTIGRU STREET, GREENVILLE, S.C. 29603

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that Marvin A. Mills

in consideration of Ten (\$10.00) and division of property plus assumption of Dollars
mortgage set forth below.
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain,
sell and release unto Joe D. Howell, his heirs and assigns forever, all my right,
title and interest, the same being an undivided one-half (1/2) interest, in
and to the following described real estate:

All that piece, parcel or lot of land in Chick Springs Township, County of Greenville, State of South Carolina, situate, lying and being on the Southwestern corner of the intersection of U. S. Hwy. #29 and Blackhawk Circle and being known and designated as Lot No.1 of Blackhawk Circle as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book "PP", page 173 and having, according to said plat, the following metes and bounds to wit:

BEGINNING at an iron pin at the southwestern corner of the intersection of Blackhawk Circle with the right-of-way line of U. S. Highway #29 and running thence along Blackhawk Circle and following the curvature thereof, N. 0-38 E. 112.9 feet to an iron pin; thence still following the curvature of Blackhawk Circle N. 23-23 W. 94.5 feet to an iron pin; thence still with Blackhawk Circle N. 39-51 W. 29.4 feet to an iron pin at the joint front corner of Lots Nos. 1 and 2; thence along the line of Lot No. 2 S. 44-31 W. 136.3 feet to an iron pin; thence S. 50-47 E. 200.0 to the BEGINNING corner.

The within described property hereby conveyed is conveyed subject to all easements, covenants, conditions, restrictions and rights-of-way, which are a matter of public record and/or actually existing on the ground affecting said property and in particular, is subject to restrictions and protective covenants filed in the RMC Office for Greenville Co. in Book 613, page 403; and property is the same property conveyed to the Grantor and Grantee by deed dated August 30, 1971 and recorded in the RMC Office for Greenville County in Book 923, page 627.

The Grantee herein assumes and agrees to pay that certain note and mortgage heretofore executed unto First Federal Savings & Loan Association recorded in the R.M.C. Office for Greenville County in Mortgage Book 1278 at Page 107 in the original amount of \$34,900.00 and having a present balance of \$33,088.91.

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