AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 22nd day of September 1975, has set his hand and seal as Area Office Chief Property Disposition Branch , HUD Area Office, Columbia, South Carolina, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Signed, sealed and delivered in the presence of:

in the presence of:

Lucdren Finencerce

Secretary of Housing and Urban Development

(SEAL)

Area Office Chief Property Disp. Branch HUD Area Office, Columbia, South Carolina

STATE OF SOUTH CAROLINA

SS

COUNTY OF RICHLAND

Personally appeared before me Wheeler H. Howell, Jr. and made oath who is personally well Sam Counts that he saw the within named known to him and known to him to be the duly appointed Area Office Chief Property , HUD Area Office, Columbia, South Carolina, and the Disposition Branch person who executed the foregoing instrument bearing date of September 22, 1975 by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, sign, seal and as his act and deed as Area Office Chief Property Disposition Branch , for and on behalf of Carla A. Hills , Secretary of Housing and Urban Development, deliver the within witnessed the deed, and that deponent, with Lee Ann Lawpence

execution thereof.

day of September

19 75.

Sworn to and subscribed before me this 22nd day of

way Assa

Judy Ann Aldridge

My Commission expires:

260000 00117'75 at 4:23 P.M. 10427

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