## State of South Carolina

COUNTY OF GREENVILLE

JIM VAUGHN ENTERPRISES, INC. That

in the State aforesaid,

in consideration of the sum of Ten Thousand Nine Hundred Twenty-Two and 21/100(\$10,922.21) DOLLARS, plus assumption of mortgage as set out below

All Men by These Uresents:

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

## DONNIS F. CRANK AND ETHELYN M. CRANK, THEIR HEIRS AND ASSIGNS FOREVER:

R. O. C.

ALL that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 62, on plat of Devenger Place, Section 1, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book "4X" at Page 79, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the westerly side of Paddock Lane, at the joint front corner of Lots Nos. 61 and 62, and running thence with the joint line of said lots, N. 87-24 W. 150 feet to an iron pin; running thence N. 2-36 E. 85 feet to an iron pin; thence with the joint line of Lots Nos. 62 and 63, S. 87-24 E. 150 feet to an iron pin on the westerly side of Paddock Lane; thence with the westerly side of said Lane, S. 2-36 W. 85 feet to the point of BEGINNING.

-190-540.18-1-62 Grantee assumes and agrees to pay the balance due on that certain mortgage from Jim Vaughn Enterprises, Inc. to First Federal Savings & Loan Assoc., in the original amount of \$33,200.00, recorded in the RMC Office for Greenville County in Mortgage Book 1320 at Page 842, and having a balance due of \$33,077.79.

The within conveyance is subject to restrictions, utility easements, rights of way, zoning regulations, and other matters as may appear of record, on the recorded plats, or on the premises.

TOGETHER with all and Singular	the Righ	its, Member	s, Hereditaments	and	Appurtenances	to the	said premises	belonging,
or in anywise incident or appertaining								

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this	Intp	day of	October		19/3_
		JIM VAUGHI	N ENTERPRISES	, INC.	(Seal)
Signed, Sealed and Delivered in the Presence of	)	BYeye	1.00	- · · · · ·	(Seal)
(Shully)	. /		President	<del>Charan</del> -	(Seal)
Sandra L. Hewton	1				(Seal)
State of South Carolina				OLLAR	
COUNTY OF CHEENVILLE					

Personally appeared before me the uncersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witress subscribed above witnessed the execution thereof.

Sworn to before me this 10th  day of October A. D., 19. 75  (Seal)	1 Sandra L. Hewton
Commission Expires: 210/20/79	
211 (2 11 6) 1:	GRANTOR A CORPORATION

## State of South Carolina

## RENUNCIATION OF DOWER

COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned

GIVEN under my hand and seal	, A. D., 19				22.00
Cancelled documentary stamps attached: S	(Seal) \		DOLLARS	O I II (S)	/2.10
37	- a. a net 13 1976	12	. 2:48 м.	No	854

U.