

TITLE TO REAL ESTATE BY A CORPORATION Gaddy and Davenport, Attorneys at Law, Greenville, S. C. 29603

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MAIL TO  
GADDY & DAVENPORT  
P. O. BOX 10267  
GREENVILLE, S. C.

KNOW ALL MEN BY THESE PRESENTS, that Carper Properties, Inc.  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of Twenty-Four Thousand Five  
Hundred and No/100 (\$24,500.00)----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto Roy Lee Butler and Dorothy L. Butler, their heirs and assigns:

ALL that lot of land in the County of Greenville, State of South Carolina,  
being known and designated as Lot 17 on revised plat of Staunton Heights  
Subdivision made by Hugh J. Martin, R.L.S., April 16, 1971, recorded in the  
R.M.C. Office for Greenville County in Plat Book 4N, Page 38, and having,  
according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwest side of Vickilyn Court, the joint  
front corner of Lots 16 and 17; thence with the joint line of said lots,  
N. 25-01 W. 110.1 feet to an iron pin; thence N. 07-20 W. 208.7 feet to an  
iron pin on the south side of Huff Drive; thence with the south side of said  
drive, S. 69-32 E. 142 feet to an iron pin; thence with the curve of said  
drive as it intersects with Vickilyn Court, S. 26-47 E. 29.6 feet to an iron  
pin on the west side of Vickilyn Court; thence with the west side of said  
court, S. 15-58 W. 186.3 feet to an iron pin; thence S. 22-59 W. 52.2 feet  
to an iron pin; thence continuing with the west side of Vickilyn Court, S.  
38-13 W. 2.1 feet to the beginning corner, LESS, HOWEVER, all of that portion  
of the above described lot being described as follows: BEGINNING at an iron  
pin at the joint rear corners of Lots 16 and 17 and running thence S. 25-01 E.  
110.1 feet to an iron pin on the northwestern side of Vickilyn Court; running  
thence N. 22-59 E. 39 feet to a new iron pin; thence running with a new line  
through Lot 17 in a northwesterly direction 100 feet, more or less, to the  
point of beginning.

This is the identical property conveyed to the grantor herein by deed from  
Residential Enterprises, Inc., recorded in the R.M.C. Office for Greenville  
County in Deed Book 1013, Page 645. Less, however, a portion of said lot  
conveyed by deed from Residential Enterprises, Inc. to Charles L. Scott, re-  
corded in the R.M.C. Office for Greenville County in Deed Book 993, Page 292.

This conveyance is made subject to the restrictive covenants recorded in the  
R.M.C. Office for Greenville County in Deed Book 902, Page 503 and Deed  
Book 939, Page 213, and to all other restrictive covenants, rights-of-way,  
easements and setback lines, if any, of record or as shown on recorded  
plat(s).



4700  
24.75

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 7th day of October 1975.

SIGNED, sealed and delivered in the presence of:  
*Linda F. Patterson*  
Linda F. Patterson

CARPER PROPERTIES, INC. (SEAL)  
A Corporation  
By: *Harry B. Carper*  
President

Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed, and that (s)he, with the  
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of October 19 75.  
*Linda F. Patterson* (SEAL)

Notary Public for South Carolina.  
My commission expires: 3-23-84

RECORDED this day of OCT 8 1975 19 at 2:46 P. M., No. 9487

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