

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

VOL 1025 PAGE 356

KNOW ALL MEN BY THESE PRESENTS, that we, Robert J. Atkins and Frann E. Atkins

in consideration of Thirty-Eight Thousand Nine Hundred Fifty and No/100----(\$38,950.00)---Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Luther W. Royal and LaVerne S. Royal, their heirs and assigns forever;

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina,
situate, lying and being on the western side of Badger Drive and being known and designated
as Lot No. 36 of GROVELAND DELL Subdivision, plat of which is recorded in the RMC Office
for Greenville County in Plat Book BBB at Page 73, and having the following metes and
bounds, to-wit:

Beginning at an iron pin on the western side of Badger Drive (said iron pin being located
200 feet, more or less, westerly from the intersection of Badger Drive and Tumbleweed
Terrace) and running thence along the line of Lot 37, S.41-04 W. 170 feet to an old iron
pin; thence along the line of Lot 26, N.50-50 W. 82 feet to an old iron pin; thence along
the line of Lot 27, N.48-31 W. 103 feet to an iron pin; thence along the line of Lot 35,
N.65-14 E. 222 feet to an iron pin on Badger Drive; thence along the curve of the western
side of Badger Drive; the chord of which is S.19-16 E. 50 feet to an iron pin; thence
continuing along the western side of the curve of Badger Drive, the chord of which is
S.42-01 E. 50 feet to the point of beginning.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances,
easements and rights-of-way appearing on the property and/or of record.

This is the same property as that conveyed to the Grantors herein by deed recorded in
the RMC Office for Greenville County in Deed Book 1017 at Page 455.

- 33 - 79.6 - 1 - 210



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 2nd day of October 19 75.

SIGNED, sealed and delivered in the presence of:

Thomas Buning
Kathy H. Buning

Robert J. Atkins (SEAL)
Robert J. Atkins (SEAL)
Frann E. Atkins (SEAL)
Frann E. Atkins (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 2nd day of October 19 75.

Thomas Buning (SEAL)
Notary Public for South Carolina.

Kathy H. Buning

My Commission Expires 4/7/79.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
2nd day of October 19 75.

Thomas Buning (SEAL)
Notary Public for South Carolina.
My Commission expires 4/7/79.

Frann E. Atkins

RECORDED this day of OCT 6 1975 at 3:39 P. M., No. 9192

RECORDED

4328 RV-2