Deed for South Carolina COUNTY OF GREENVILLE

461:133263 OLD FHA CASE NO. 461-128240-235

KNOW ALL MEN BY THESE PRESENTS, CARLA A. HILLS , Secretary of Housing and Urban Development, of Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of EIGHTEEN THOUSAND FIVE HUNDRED AND NO/100 DOLLARS (\$ 18,500.00), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto CLARENCE (NMI) QUILLER, JR. AND LULA MAE QUILLER

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain piece, parcel or lot of land located in the County of Greenville, State of South Carolina and lying and being on the southern side of Boling Road and being known and designated as Lot 117, Section II, Oakview Subdivision, according to a plat recorded in the RMC Office for Greenville County in Plat Book 4R at Page 48.

Being the same property conveyed to the Secretary of Housing and Urban Development by Deed of Frank P. McGowan, Jr., as Master, dated November 18, 1974, recorded in the RMC Office for Greenville County on December 17, 1974, in Book 1011, Page 819.

GRANTEE'S ADDRESS:

Clarence (NMI) Quiller, Jr. and Lula Mae Quiller 306 Boling Road Taylors, S. C.
Telephone No. 288-0397

OREENVILLE CO. S. C.
S. P. C. S. C.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

FHA FORM NO. 1875 Rev. 1/74

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