TITLE TO REAL ESTATE-Prepared by Kendick, Shiphenson, Johnson & Belcher, Attorneys at I aw, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE COUNTY OF GREENVILLE

va 1024 (40: 130

KNOW ALL MEN BY THESE PRESENTS, that we, M. GRAHAM PROFFITT, III, ELLIS L. DARBY, JR., and JOHN COTHRAN COMPANY, INC., a South Carolina Corporation,

in consideration of Eleven Thousand Dollars and No/100-----(\$11,000.00)------ Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

WAYNE A. TARTER and BILLIE E. TARTER, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land, situate, lying and being on the southerly side of Middle Brook Road, near the City of Greenville, South Carolina, being known and designated as Lot No. 253 on plat entitled "Map One, Section One, Sugar Creek", as recorded in the RMC Office for Greenville County, South Carolina in Plat Book 5-B, page 18, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of Middle Brook Road, said pin being the joint front corner of Lot Nos. 253 and 254; and running thence with the common line of said lots S. 34-54-45 E. 182.07 feet to an iron pin, joint rear corner of Lot Nos. 253 and 254; thence S. 59-53-33 W. 146.92 feet to an iron pin; thence N. 21-03-14 W. 187.56 feet to an iron pin on the southerly side of Middle Brook Road: thence with the southerly side of Middle Brook Road N. 62-01-01 E. 102.22 feet to an iron pin, the point of beginning.

-195-5343-1-5

This conveyance is subject to a 10 foot drainage easement across the rear lot line and to all restrictions, setback lines, roadways, easements and right of ways, if any, affecting the above described property.

For deeds into grantors, see Deed Book 973, page 549, Deed Book 973, page 546, and Deed Book 973, page 753.

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GRANTEES TO PAY 1975 TAXES.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(s) and seal(s) this 11th day of   | September 1975 Profett III (SEAL)   |
|--|---|
| SIGNED, sealed and delivered in the presence of:   | JOHN COTHRAN COMPANY, INC. (SEAL)  (SEAL)   |
| STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  Personally appeared the grantor(s) sign, seal and as the grantor's(s') act and deed deliver the nessed the execution thereof. | PROBATE  undersigned witness and made oath that (s)he saw the within named within deed and that (s)he, with the other witness subscribed above wit- |
| SWORN to before me this 11th day of September  | 1975.<br>(AL)   |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE   | RENUNCIATION OF DOWER   |

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

| GIVEN       | under | mv   | hand | and  | seal  | this |
|-------------|-------|------|------|------|-------|------|
| O1 7 2 24 1 |       | **** |      | 4114 | J. W. |      |

| Notary Public for South Carolina September 2 | 19 75<br>(SEAL)<br>22, 1982 | Lica                                 | Carcy  | _ |
|--|-----------------------------|--------------------------------------|--|---|
| RECORDED thisday of                          | (000111110 to 01.           | WENT PACE)                           | M., No   | - |
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