

TITLE TO REAL ESTATE- Attorneys at Law 1306 E. Washington St., Greenville, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

DEED BOOK 922
PAGE 227
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, PETER WICHA, JR., ALL MY ONE-HALF INTEREST.

In consideration of ONE (\$1.00) DOLLAR----- Dollars,
~~AND THE ASSUMPTION OF A MORTGAGE~~
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

ELODIA P. WICHA, HER HEIRS AND ASSIGNS FOREVER:

ALL that piece, parcel or lot of land lying the the State of South Carolina, County of Greenville, on the Northern side of Capewood Drive, and the Eastern side of Seminole Drive, near the Town of Simpsonville, Austin Township being shown as Lot 98 on a Plat of Section No. 2, Sheet 1, Westwood Subdivision recorded in the R.M.C. Office for Greenville County in Plat Book 4-F, Page 44, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Seminole Drive, at the joint corner of Lots 97 and 98 and running thence along the line of Lot 97, N. 59-12 E., 164 ft., to an iron pin in the center of a creek; thence along the center of said creek, the traverse line being S. 27-17 E., 106.12 ft. to an iron pin in the center of said creek on the Northern side of Capewood Road; thence along Capewood Road, S. 56-24 W., 129 ft. to an iron pin at the intersection of Capewood Road and Seminole Drive; thence with the intersection of said Road and Drive, N. 78-07 W., 35 ft. to an iron pin on the Eastern side of Seminole Drive; thence along Seminole Drive, N. 32-39 W. 88.5 ft to the beginning corner.

- 5747-1-17

THIS is the same property conveyed to the grantors by deed recorded in the R.M.C. Office for Greenville County in Deed Book 922, page 227.

THIS property is conveyed subject to easements, rights-of-way and restrictions of record.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 4 day of SEPTEMBER 19 75.

SIGNED, sealed and delivered in the presence of:

Peter Wicha Jr (SEAL)

Rud D. Hunter (SEAL)
Jimm Brandon (SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4 day of SEPTEMBER 19 75.

Jimm Brandon (SEAL)
Notary Public for South Carolina.

Rud D Hunter

My Commission Expires :5/13/80

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)
Notary Public for South Carolina.

My Commission Expires

SEP 10 1975

6612

RECORDED this day of 19 at 4:06 P/ M., No.

4328 RV-2