TO HAVE AND TO HOLD the aforesaid rights, privileges and easement unto the Cooperative, its successors and assigns,

The Grantor covenants that he is the owner of the above described lands and that the said lands are free and clear of

forever.

IN WITNESS WHEREOF, Grantor has set his hand(s) or	ad seal(s) this 3 day of September
19_75	x Bruce D. Stephens (L.S.
	X Bruce W. Suphens (L.S.
	(L. S.
Signed, sealed and delivered in the presence of:	
Caral Bates	
Low Melcantic	
The William Comme	
STATE OF SOUTH CAROLINA	DODATE
COUNTY OF Greenfille	PROBATE
PERSONALLY appeared before me_Bester	Balles and made oath that he was present
and saw the within named Breece D	
SIGN SEAL AND as	ACT AND DEED deliver the within written deed, for the uses
and purposes therein mentioned, and that he with 21	e Malcandele witnessed the execution thereof.
SWORN TO AND SUBSCRIBED	) a
pefore me this 3 day	{ Carac Bates
September 1975	<b>)</b>
Cour B Walters 1.	S)
lotary Public for South Carolina	
ly commission expires: MY COMMISSION EXPIRES JU	ue 1), 14/A
TATE OF SOUTH CAROLINA	)
OUNTY OF Greenville	RENUNCIATION OF DOWER
1 Louis B Walter	_, a Notary Public for South Carolina, do hereby certify unto all
thom it may concern that Mrs. Reclarica & Stag	Chemawife of the within named Bruce D Stephen,
id this day appear before me and upon privately and	separately examined by me, did declare that she does freely, of any person or persons, whatsoever, renounce, release and for-
	c Cooperative, Inc., its successors and assigns, all her interest
nd estate, and also all her right and claim of dower of, it eleased.	n or to all and singular the premises within mentioned and
WORN TO AND SUBSCRIBED	Dy Vinni R St. D
efore me this day	X Victoria B. Stephens (L. S:
Louis B Walter 1.	,
	S.)
otary Public for South Carolina  y Commission expires: MY COMMISSION EXPIRES JUI	iä 25, 1979
PATE OF SOUTH CAROLINA	MORTGAGE RELEASE
OUNTY OF	)
	a sole owner and holder of a mortgage covering the property
	from the lien of that mortgage the easement and right-of-way? instrument. The mortgage in all other respects to remain int.
	the Office of for for ?
County in Real Estate Mortg	22.
7	(L. S)
itnesses:	
	6675

RECORDE: SEP 10'75 at 2:35 P/M

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